

Bob Nelson
County Supervisor
Fourth District

Aaron Hanke
District Chief



BOARD OF SUPERVISORS
Fourth District Office
511 E. Lakeside Parkway
Santa Maria, CA 93455

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County of Santa Barbara

Date: May 11, 2026

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: June 9, 2026

- I would like to recommend the appointment/ reappointment of the following person to the: County Riding & Hiking Trails Advisory Committee

Salutation: Mr Mrs Ms.

Full Name of Appointee: Chip Wullbrandt- [REDACTED]

Appointee will represent the 4th District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

4th District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Chip _____ Wullbrandt _____
First Name Last Name

Email Address

Street Address

City

CA _____
State

93463 _____
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Fourth District - Bob Nelson

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

County Riding and Hiking Trails Advisory Committee: Submitted

Reference 1 Name

Kenneth Kahn

Reference 1 Address

Reference 2 Name

Larry Ferini

Reference 2 Address

Reference 3 Name

Michael Delbar

Reference 3 Address

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am an avid hiker, bike rider, equestrian and private landowner advocate.

Demographics

Ethnicity

Prefer not to Answer

Gender

Male

Date of Birth

Education Completed:

Juris Doctor

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *