

# Attachment B

## PHF Governing Board Applications

Arlene Diaz

**Profile**

Arlene

First Name

Diaz

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93101

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fifth District - Steve Lavagnino

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

PHF Governing Board: Submitted

Harry E. Hagen

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

Treasurer - Tax Collector

Reference 1 Occupation

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Reference 2 Name

[REDACTED]

---

Reference 2 Address

[REDACTED]

---

Reference 2 Telephone

---

Reference 2 Occupation

---

---

Reference 3 Name

[REDACTED]

---

Reference 3 Address

[REDACTED]

---

Reference 3 Telephone

---

Reference 3 Occupation

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**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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APS: 2000-2002; Public Guardian: 2002-present

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## **Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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See CV

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

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See CV

[AD\\_CV.doc](#)

Upload a Resume

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Please attach any additional documents here

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## Demographics

### Ethnicity

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Hispanic

### Gender

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Female



Date of Birth

### Education Completed:

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See CV

### Please Agree with the Following Statement

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I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

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I Agree \*

# Arlene Diaz



## PROFESSIONAL EXPERIENCE

**Manager, Public Administrator/Public Guardian/Veterans Services/Representative Payee Program** - Santa Barbara County Treasurer/Tax Collector/Public Administrator-Guardian, 8/2005 - Present

**Deputy Public Conservator Supervisor** - Santa Barbara County Public Guardian, 8/2004 – 8/2005

**Deputy Probate Conservator Case Manager** - Santa Barbara County Public Guardian, 1/2002 – 8/2004

**Protective Social Services Worker** - Adult Protective Services, Santa Barbara County, 1/2000-1/2002

**Clinic Defense Coordinator/Clinical Services Assistant** - Planned Parenthood of Santa Barbara, Ventura and San Luis Obispo Counties, Inc., 1997-2000

**Recruiter/Sales Coordinator** - Mini-Systems Associates, Santa Barbara, CA, 1996-1998

## PROFESSIONAL MEMBERSHIPS/ASSOCIATIONS

- Santa Barbara County Adult and Aging Network
- Santa Barbara County Elder and Dependent Adult Abuse Prevention Council
- California State Association of Public Administrators, Public Guardians and Public Conservators, Past President; Current Executive Board Member; Certified Public Administrator/Guardian/Conservator
- Santa Barbara County Elder Death Review Team

## EDUCATION

California State University, Hayward, CA; BA, Sociology, Concentration in Social Service  
*Member of Alpha Kappa Delta, Sociology Honor Society*

Chabot Community College, Livermore, CA; AA, General Education with Honors

# Polly Baldwin

**Profile**

Polly

First Name

Baldwin

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

[Redacted]

Suite or Apt

CA

State

93110

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fifth District - Steve Lavagnino

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

PHF Governing Board: Submitted

Van Do Reynoso

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

dept head

Reference 1 Occupation



Doug Metz

Reference 2 Name

[REDACTED]

Reference 2 Address

[REDACTED]

Reference 2 Telephone

deputy director

Reference 2 Occupation

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Annie Stewart

Reference 3 Name

[REDACTED]

Reference 3 Address

[REDACTED]

Reference 3 Telephone

AOP

Reference 3 Occupation

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**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

Currently Medical Director for the SBC PHD employed since 8/14/2014.

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

There is an overlap in the care we provide as many of our patients seen in our health centers for primary care are also seen by providers in Behavioral Wellness and the PHF.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I have over 10 years experience in quality improvement/ assurance

[CV.doc](#)

Upload a Resume

Please attach any additional documents here

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Female



Date of Birth

### Education Completed:

Medical Doctorate and Masters in Public Health

### Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree \*



- In-patient and out-patient care, mid-level practitioner supervision, part-time Medical Director.

1995-1996      Research Assistant      University of California, Berkeley

- Investigated the effects of estrogen on breast cancer and the role of the MAT1 oncogene in breast cancer.

1993-1996      Secondary Teacher      Marin, Oakland, and Contra Costa

- Credentialed: English, Spanish, Social Studies, and English as a Second Language.

## COMMUNITY SERVICE

1997-2003      Medial Director      Clinica Tepati, University of California, Davis

- Responsibilities included staffing, compliance, quality, training and managing all aspects of clinic operations with clinic staff and board of directors.

1991-1993      Crisis Intervention Counselor      Children's Garden, Marin County

- Counseled and cared for children who were wards of the court in Marin County.

## GRANT WRITING

Successful grant writing experience as primary and co-author of several grants for thousands of dollars, including the Health Resources and Services Administration grant, Eyepacs grant, and IMPACT grant.

## CLINICAL APPOINTMENTS

2007- Present      Clinical Faculty      University of California, Los Angeles School of Medicine  
 2003- Present      Clinical Faculty      University of California, Davis School of Medicine

EDUCATION	University of Massachusetts, Amherst	Masters Public Health	2012
	Sutter Family Practice, Sacramento	Family Practice Specialty	2003
	University of California, Davis	Medical Doctorate	2000
	University of California, Berkeley	Secondary Education	1992
	University of California, Los Angeles	Bachelors of Arts, Psychology	1989

HONORS &  
 AWARDS      Fellow American Academy of Family Practice  
                  Honors Graduate in Family Practice UC Davis

McKenzie Foundation Health and Ruth White Scholarships at UC Davis  
Paul Douglas Merit Scholarship from UCB  
Graduated Magna Cum Laude from UCLA  
Dean's List U.C. Los Angeles 1987-1989

LICENSURE                      California Medical license and DEA last renewed June 30, 2013  
Board Certified Family Practice  
ACLS and BLS  
Advanced Life Support in Obstetrics Certified

#### SPECIAL SKILLS and INTERESTS

Fluent in Spanish  
Running, yoga, fishing, and spending time with my family.

#### REFERENCES

Available on Request