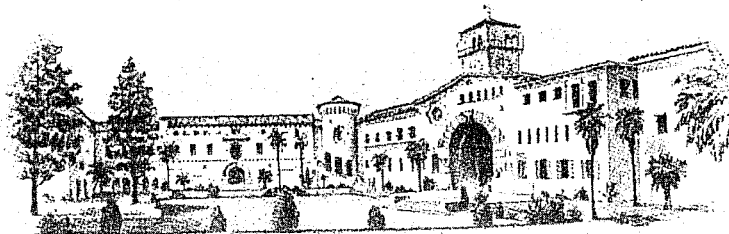


STEVE LAVAGNINO
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SANTA BARBARA COUNTY

Date: February 7, 2011

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the agenda for the meeting of: March 1, 2011

I would like to recommend the appointment/ reappointment of the following person to the: Advisory Board on Alcohol and Drug Problems

Salutation: Mr Mrs Ms.
Full Name of Appointee: Richard Bendle
Address: 2888 La Serena Place
City/State/Zip: Santa Maria, CA 93455
Home Phone: (805) 934-0900
Work Phone: (805) 928-3781 x 598
Cell Phone:
E-mail: buddyjack@bfjservices.com

Appointee will represent the Fifth District on this commission.

Position was formerly held by: Teresa G. Menchaca

Check box only if this appointment is filling an unexpired vacancy.

Fifth District Supervisor: Steve Lavagnino

Signed by: _____

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) <u>ADVISORY BOARD ON ALCOHOL AND DRUG PROBLEMS</u>	2. Today's Date: <u>02-04-11</u>
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3. NAME: <u>BENDLE RICHARD ALLEN</u> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <u>buddyjack@bfjservices.com</u>
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6. ADDRESS: <u>2888 LA SERENA PL.</u> <small>Number Street</small> <u>SANTA MARIA CA 93455</u> <small>City Zip Code</small>	5. TELEPHONE: Home: <u>805-934-0900 / 805-896-0919</u> Business: <u>805-928-3781 ext-598</u>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>CRYSTAL MORENO</u>	<u>526 E. CHAPEL, S.M. CA</u>	<u>805-925-8860</u>	<u>CADA (SUPERVISOR)</u> - TEEN COURT
B. <u>DANNY MAC</u>	<u>222 E. COOK, S.M. CA</u>	<u>805-928-3781</u>	<u>CHIEF OF POLICE (S.M.)</u>
C. <u>GINA CORTEZ</u>	<u>2175 S. BRANLEY AV., S.M. CA</u>	<u>805-346-1774</u>	<u>FIGHTING BACK (S.M.)</u> VALLEY

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <u>MILITARY - TECH SCHOOL SOME JR. COLLEGE</u> 11. Indicate Supervisor who will receive a copy of this application: <u>SUPERVISOR LAVAGNINO</u> <u>FIFTH DISTRICT</u>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I AM INTERESTED IN SERVING ON THIS BOARD AS I FEEL ALCOHOL & DRUG ISSUES (AWARENESS, EDUCATION, TREATMENT, ENFORCEMENT) HAVE BECOME THE CENTER TO THE MAJORITY OF ISSUES SURROUNDING THE YOUTH, EDUCATION, CRIME AND SEEN.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I AM CURRENTLY A SCHOOL RESOURCE OFFICER WITH THE SANTA MARIA POLICE DEPT.

- TEEN COURT (NORTH COUNTY) JUDGE AND ADVISORY BOARD MEMBER
- FIGHTING BACK (S.M. VALLEY) FACILITATOR FOR "PARENT PROJECT"
- MOST OF ALL, I AM A PARENT & HUSBAND WHO IS CONCERNED AND PREFERS TO BE ACTIVE WITHIN MY COMMUNITY.
- LOCAL SARB MEMBER.

14. SIGNATURE OF APPLICANT
D. P. O. A. Bendle