

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

NAME PRINTED: ROGER V. HAWKINS NAME PRINTED: BONNIE J. HAWKINS

NOTARY

STATE OF CALIFORNIA
COUNTY OF _____
ON _____, 20____, BEFORE ME, _____
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME PRINTED _____

COMMISSION EXPIRES _____ COMMISSION NO. _____

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF _____

BENEFICIARY

CHASE MANHATTAN MORTGAGE CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 25, 1999 AS INSTRUMENT NO. 99-023837 OF OFFICIAL RECORDS.

NAME PRINTED: _____ TITLE: _____
NAME PRINTED: _____ TITLE: _____

NOTARY

STATE OF CALIFORNIA
COUNTY OF _____
ON _____, 20____, BEFORE ME, _____
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME PRINTED _____

COMMISSION EXPIRES _____ COMMISSION NO. _____

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF _____

PARCEL MAP NO. 14,754

A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF GOVERNMENT LOT 3 IN SECTION 18, TOWNSHIP 9 NORTH, RANGE 33 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ALSO KNOWN AS PARCEL 2 OF PARCEL MAP NO. 11,195 PER BOOK 8, PAGE 27 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

- 1. YOLANDA MARGARET JOHNSON PER 2319-OR-1181 DATED SEPT. 4, 1970 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
- 2. CARROLL R. & JOYCE A. REISH PER 2319-OR-1184 DATED SEPT. 4, 1970 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
- 3. I.J. & MAE M. PARKER PER 2333-OR-840 DATED JAN. 15, 1971 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
- 4. GENERAL TELEPHONE COMPANY PER 2608-OR-499 DATED APRIL 2, 1976 FOR PUBLIC UTILITY PURPOSES.
- 5. CHARLES O. & GLENDA J. VENABLE PER INST. NO. 84-25731 O.R. DATED MAY 16, 1984 FOR INGRESS, EGRESS, PUBLIC ROAD, & PUBLIC UTILITY PURPOSES.

BENEFICIARY

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 26, 2007 AS INSTRUMENT NO. 2007-0006387 OF OFFICIAL RECORDS.

NAME PRINTED: _____ TITLE: _____
NAME PRINTED: _____ TITLE: _____

NOTARY

STATE OF CALIFORNIA
COUNTY OF _____
ON _____, 20____, BEFORE ME, _____
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME PRINTED _____

COMMISSION EXPIRES _____ COMMISSION NO. _____

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF _____

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:

O.R. (OFFICIAL RECORDS)

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROGER HAWKINS IN FEBRUARY 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

FOR EXAMINATION ONLY

KENNY L. FARGEN LS 4597 DATE _____



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS PLS 5899 DATE _____
SANTA BARBARA COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____, M., IN BOOK _____ OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) _____, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ _____

JOSEPH E. HOLLAND BY _____ DEPUTY
COUNTY CLERK-RECORDER-ASSESSOR

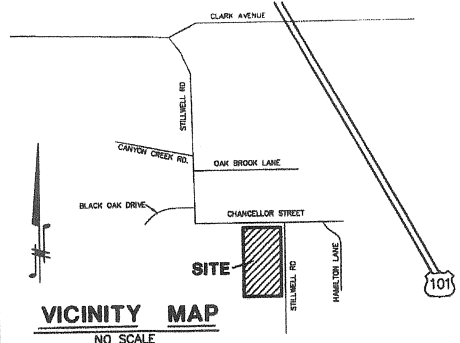
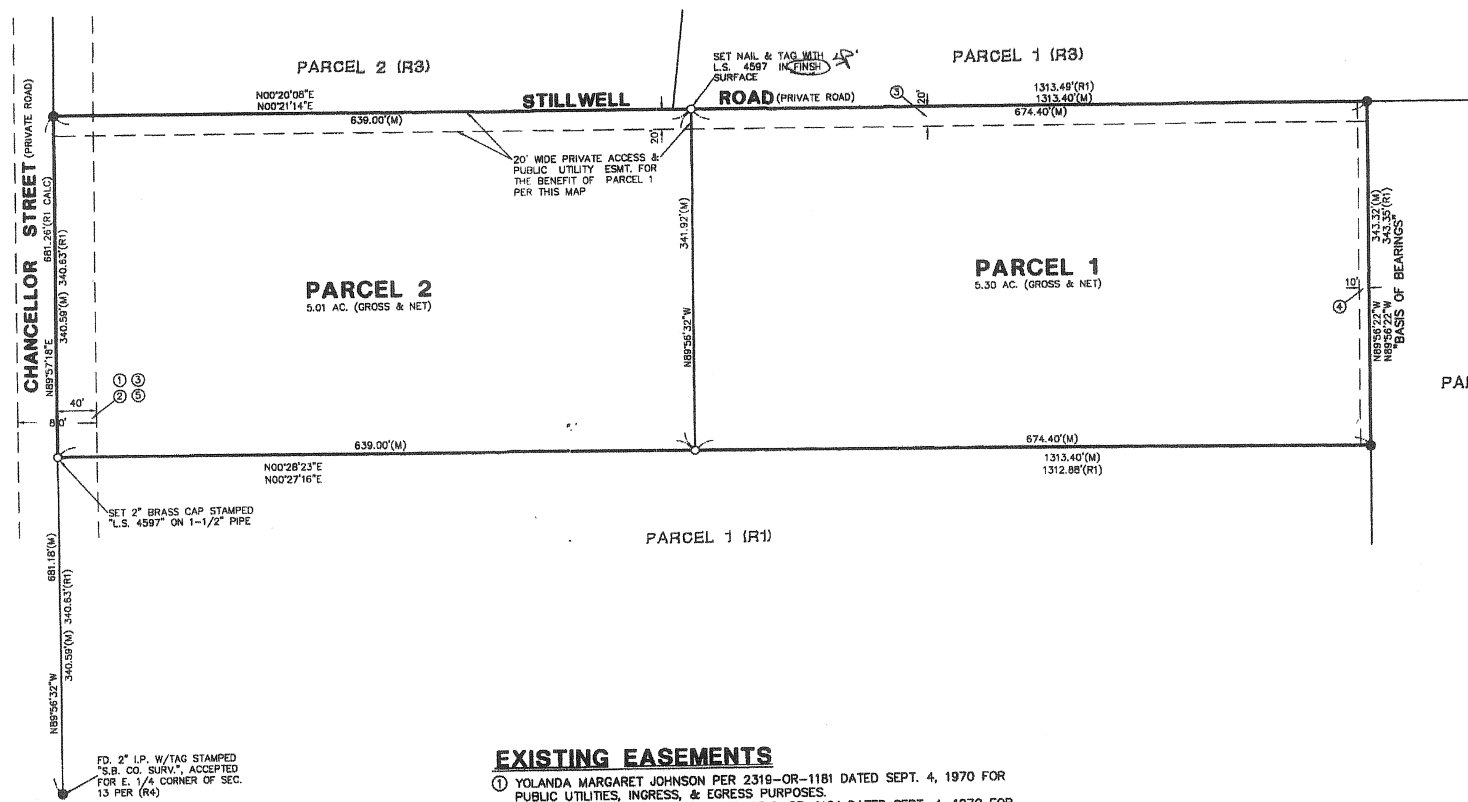
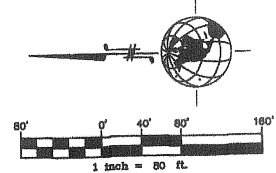
CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON _____, 20____, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE 20 FOOT WIDE PUBLIC UTILITY EASEMENT AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR UTILITY PURPOSES AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY _____ DEPUTY
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY



Fargen Surveys, Inc. 2624 AIRPARK DRIVE SANTA MARIA, CA 93455 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: JUNE, 2010
PM SHT1.DWC
JOB: 07124 SHEET 1 OF 3



EXISTING EASEMENTS

- ① YOLANDA MARGARET JOHNSON PER 2319-OR-1181 DATED SEPT. 4, 1970 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
- ② CARROLL R. & JOYCE A. REISH PER 2319-OR-1184 DATED SEPT. 4, 1970 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
- ③ I.J. & MACIE M. PARKER PER 2333-OR-840 DATED JAN. 15, 1971 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
- ④ GENERAL TELEPHONE COMPANY PER 2608-OR-499 DATED APRIL 2, 1976 FOR PUBLIC UTILITY PURPOSES.
- ⑤ CHARLES O. & GLENDA J. VENABLE PER INST. NO. 84-25731 O.R. DATED MAY 16, 1984 FOR INGRESS, EGRESS, PUBLIC ROAD, & PUBLIC UTILITY PURPOSES.

LEGEND

- DENOTES FOUND 3/4" I.P. TAGGED L.S. 3485 PER (R1) UNLESS NOTED OTHERWISE.
- DENOTES SET 1/2" IRON PIPE WITH BRASS TAG "L.S. 4597" UNLESS NOTED OTHERWISE.
- (M) DENOTES MEASURED DATA
- (R1) DENOTES RECORD DATA PER P.M. 8-27
- (R2) DENOTES RECORD DATA PER P.M. 56-83
- (R3) DENOTES RECORD DATA PER P.M. 61-18
- (R4) DENOTES RECORD DATA PER MAP BOOK 200-20

PARCEL MAP NO. 14,754

A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF GOVERNMENT LOT 3 IN SECTION 18, TOWNSHIP 9 NORTH, RANGE 33 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ALSO KNOWN AS PARCEL 2 OF PARCEL MAP NO. 11,195 PER BOOK 8, PAGE 27 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: JUNE, 2010

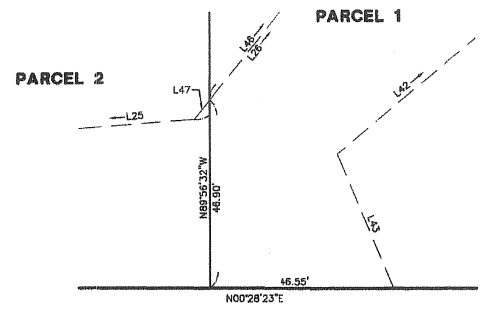
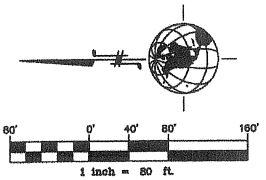
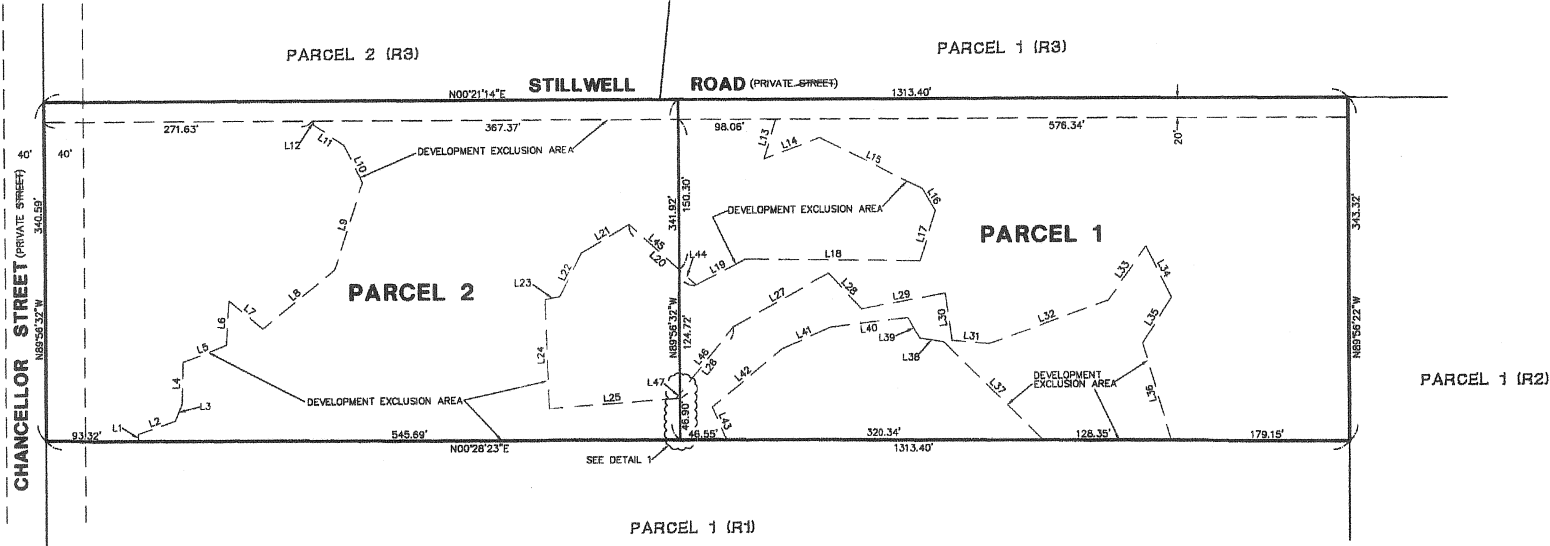
PM SHT2.DWG

JOB: 07124	SHEET 2 OF 3
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VICINITY MAP
NO SCALE

LINE TABLE

LINE	LENGTH	BEARING
L1	7.21'	N88°57'13"W
L2	38.53'	N18°50'53"W
L3	18.53'	N88°38'38"W
L4	43.38'	N82°28'58"W
L5	47.45'	N20°57'35"W
L6	44.41'	N86°15'09"W
L7	44.08'	N40°02'48"E
L8	93.38'	N38°28'14"W
L9	91.06'	N71°51'54"W
L10	41.43'	N84°23'30"E
L11	37.47'	N34°28'23"E
L12	4.07'	N82°11'31"E
L13	41.76'	N73°04'18"W
L14	60.01'	N20°13'28"W
L15	118.78'	N83°31'58"E
L16	25.17'	N99°35'53"E
L17	52.38'	N72°46'36"W
L18	177.50'	N01°02'52"E
L19	58.53'	N27°12'25"W
L20	81.00'	N42°21'24"E
L21	58.94'	N30°41'44"W
L22	47.86'	N63°21'18"W
L23	15.18'	N10°09'19"W
L24	110.44'	N88°09'58"E
L25	122.60'	N48°38'58"W
L26	92.35'	N51°08'38"W
L27	108.82'	N28°44'11"W
L28	48.85'	N47°19'19"E
L29	87.21'	N10°01'42"W
L30	47.89'	N82°30'12"E
L31	37.86'	N89°32'51"E
L32	127.38'	N19°31'54"W
L33	65.39'	N84°52'14"W
L34	57.08'	N63°33'12"E
L35	54.33'	N87°40'18"W
L36	101.92'	N74°10'28"E
L37	141.33'	N45°09'47"E
L38	24.53'	N89°24'43"E
L39	23.76'	N80°44'15"E
L40	79.78'	N88°30'54"W
L41	54.17'	N33°43'44"W
L42	90.92'	N39°26'48"W
L43	36.32'	N87°22'14"E
L44	23.12'	N42°21'24"E
L45	67.88'	N42°21'24"E
L46	86.18'	N31°08'35"W
L47	6.20'	N51°08'35"W



DETAIL 1
SCALE: 1"=20'

PARCEL MAP NO. 14,754
INFORMATIONAL MAP SHEET

SURVEYOR'S NOTE:

PURSUANT TO SECTION 86434.2 OF THE STATE SUBDIVISION MAP ACT, THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

LEGEND (FOR THIS SHEET ONLY)
 (R1) DENOTES RECORD DATA PER P.M. 8-27
 (R2) DENOTES RECORD DATA PER P.M. 56-83
 (R3) DENOTES RECORD DATA PER P.M. 61-18

NOTE: ALL DIMENSIONS SHOWN HEREON ARE MEASURED UNLESS NOTED OTHERWISE

Note: For Basis of Bearings...



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SHEET 3 OF 3