

**ATTACHMENT-2
NOTICE OF EXEMPTION**

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: Nicole Lieu, Planning and Development

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN: 079-200-004 and 079-200-008

Related Case Numbers: 06CDH-00000-00038, 06CDH-00000-00039, 07CUP-00000-00065, 09CDP-00000-00045, 10CUP-00000-00039, 10CDP-00000-00094

Location: south of Highway 101 approximately one mile west of the City of Goleta in the Gaviota area, Third Supervisorial District

Title: Acknowledgement of Paradiso del Mare Irrevocable Offer to Dedicate Public Access Easements

Applicant: Brooks Street

Project Description:

Board of Supervisors acknowledgement of the Applicant's Irrevocable Offer to Dedicate Public Access Easements.

Name of Public Agency: Santa Barbara County

Name of Person or Agency Carrying Out Project: April Winecki for Brooks Street

Exempt Status: (Check one)

- Ministerial
- Statutory Exemption
- Categorical Exemption
- Not a Project
- Declared Emergency

Cite specific CEQA and/or CEQA Guideline Section 15378(b)(5)

Reasons to support exemption findings: CEQA Guideline Section 15378(b)(5) states that a project does not include “*organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.*” The proposed activity is the Board of Supervisors’ acknowledgement of an Irrevocable Offer to Dedicate Public Access Easements which is an

administrative activity that will not result in direct or indirect changes in the environment. The County is not accepting, locating, or developing the trails as part of this action.

Lead Agency Contact Person: Nicole Lieu

Phone #: (805) 884-8068 Department/Division Representative: _____

Date: _____

Acceptance Date: _____

distribution: Hearing Support Staff

Date Filed by County Clerk: _____.