

**SANTA BARBARA COUNTY  
AGENDA BOARD LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** October 28, 2003  
**Department:** Public Works  
**Department No.:** 054  
**Agenda Date:** November 25, 2003  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

---

**TO:** Board of Supervisors

**FROM:** Philip M. Demery, Director  
Public Works

**STAFF CONTACTS:** Mark Schleich / Deputy Director, 882-3603  
Brent Gaschler 882-3628

**SUBJECT:** Authorize the Director of Public Works to advertise for the South Coast Recycling & Transfer Station Storm Drain Clarifier Project, county project No. 110105, Second Supervisorial District.

---

**Recommendation(s):**

That the Board of Supervisors:

- A. Approve the Notice of Exemption pursuant to Section 15304 of the California Environmental Quality Act (CEQA) Guidelines.
- B. Authorize the Director of Public Works to advertise for the South Coast Recycling & Transfer Station Storm Drain Clarifier Project, county project No. 110105.

**Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 2, A Safe and Healthy Community in Which to Live, Work, and Visit.

**Executive Summary and Discussion:**

Even though fencing and screening efforts have been made, some paper and styrofoam bits are carried into storm drain inlets during rainfall events at the South Coast Recycling and Transfer Station facility. A storm water clarifier utilizing advanced screening methods will be constructed to remove (strain) these solids from the storm water prior to leaving the site. The clarifier will meet all regulatory requirements and will be located on county-owned property. The proposed schedule will be to solicit bids during June 2004, with construction commencing in the middle of August 2004. Funds for this project have been budgeted into the Solid Waste Enterprise Fund 1930, Acct. 8200.

The project was found to be exempt from CEQA under Section No. 15304, Minor Alterations to Land.

**Mandates and Service Levels:**

This project will not change the level of service.

**Fiscal and Facilities Impacts:**

There is no fiscal impact involved with this action.

**Special Instructions:**

Please forward a copy of the Minute Order to the attn: Georgia Navarro and Brent Gaschler in the Solid Waste & Utilities Division of the Public Works Department.

**Concurrence:**

None

[\\pw01\pw\\$\GROUP\SWGROU\GROUP\ENGINEER\TRANSFER STATION\Storm Drain Clarifier Project\Request For Authority To Advertise Board Letter.doc](\\pw01\pw$\GROUP\SWGROU\GROUP\ENGINEER\TRANSFER STATION\Storm Drain Clarifier Project\Request For Authority To Advertise Board Letter.doc)