

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

County of Santa Barbara  
County Parks  
610 Mission Canyon Road  
Santa Barbara, CA 93105

SEND ANOTHER COPY TO:  
Urban Planning Concepts, Inc.  
2624 Airpark Dr.  
Santa Maria, CA 93455

COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS  
No Recording Fee per Government Code Section 6103

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NO TAX DUE

Space above this line for Recorders use

APN: 101-010-013  
101-020-004  
101-105-016

### GRANT DEED

RICE RANCH VENTURES, LLC as Grantor herein, FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors or assigns, as Grantee herein, all that certain real property in the unincorporated area of the County of Santa Barbara, State of California, described in EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERETO.

Grantor shall defend, indemnify, save, and hold harmless Grantee, its agents, employees, officers, successors, and assigns, from any and all claims, liabilities, demands, costs (including reasonable attorney fees), and causes of action of all kinds with regard to contamination by harmful, hazardous and/or toxic materials released upon the subject property by Grantor or by any third party under Grantors' control or at Grantors' direction. The foregoing indemnity shall apply only to the extent permitted by applicable law and shall not limit either Grantors' liability or Grantee's remedy under such law.

This indemnity shall not apply to any contamination which may occur on the subject property as a result of the operations of Grantee subsequent to the recording of this deed.

Signature page attachment to Grant Deed

APPROVED AS TO FORM  
DENNIS MARSHALL  
COUNTY COUNSEL

By:   
Deputy County Counsel

**RICE RANCH VENTURES, LLC,**  
a Delaware limited liability company

By: Troxler Residential Ventures 31, LLC,  
a Delaware limited liability company  
its Managing Member

By: Troxler Ventures Partners III, LLC,  
a California limited liability company  
its Operating Member

By: \_\_\_\_\_  
Bryan P. Troxler  
Manager

And

By: \_\_\_\_\_  
Stewart J. Myers  
Authorized Signatory

**Signature page attachment to Grant Deed**

**RICE RANCH VENTURES, LLC**

A Delaware limited liability company

By: SBRR Partners, LLC  
a California limited liability company  
Its: Managing Member

By: J.H.S., LLC,  
a California limited liability company,  
Its : Manager

By:   
John Scardino

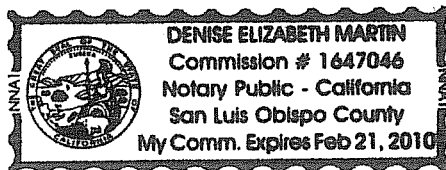
STATE OF CALIFORNIA )  
COUNTY OF SAN LUIS OBISPO )

On December 30, 2008 before me, Denise Elizabeth Martin Notary Public, personally appeared John Scardino, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature: Denise Elizabeth Martin



**SIGNATURE PAGE ATTACHMENT TO: GRANT DEED LOT 465 OF TRACT 14,430**

**Rice Ranch Ventures, LLC**  
a Delaware Limited Liability Company

By: SBRR Partners, LLC  
a California Limited Liability Company  
Its: Managing Member

By: J.H.S., LLC  
a California Limited Liability Company  
Its: Manager  
By:   
Name: Tim GALLEGOS  
Title: VICE PRESIDENT

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Barbara }

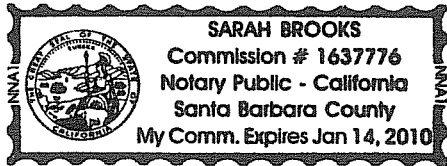
On Jan. 8, 2009 before me, Sarah Brooks, a notary public  
Date Here Insert Name and Title of the Officer

personally appeared Jim LaLoggia  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Handwritten Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

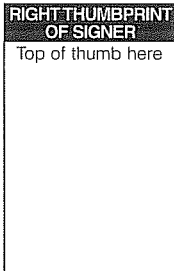
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

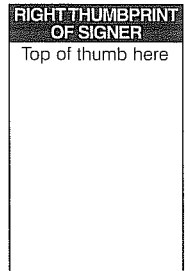
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

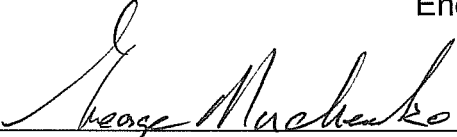
**Exhibit A  
Legal Description**

Lot 465 of Tract 14,430 Unit 2, in the County of Santa Barbara, State of California, according to the map filed November 28, 2007 in Book 203, at Pages 85-90 inclusive of Maps, in the Office of the County Recorder of said County.

Containing 25.99 acres more or less.

The above-described legal description is graphically shown on Exhibit "A-1" attached hereto and made a part hereof.

End of Description

  
George Y. Marchenko LS 6964      12/24/08  
License Expiration Date: 9/30/2009      Date



Lot 465.doc

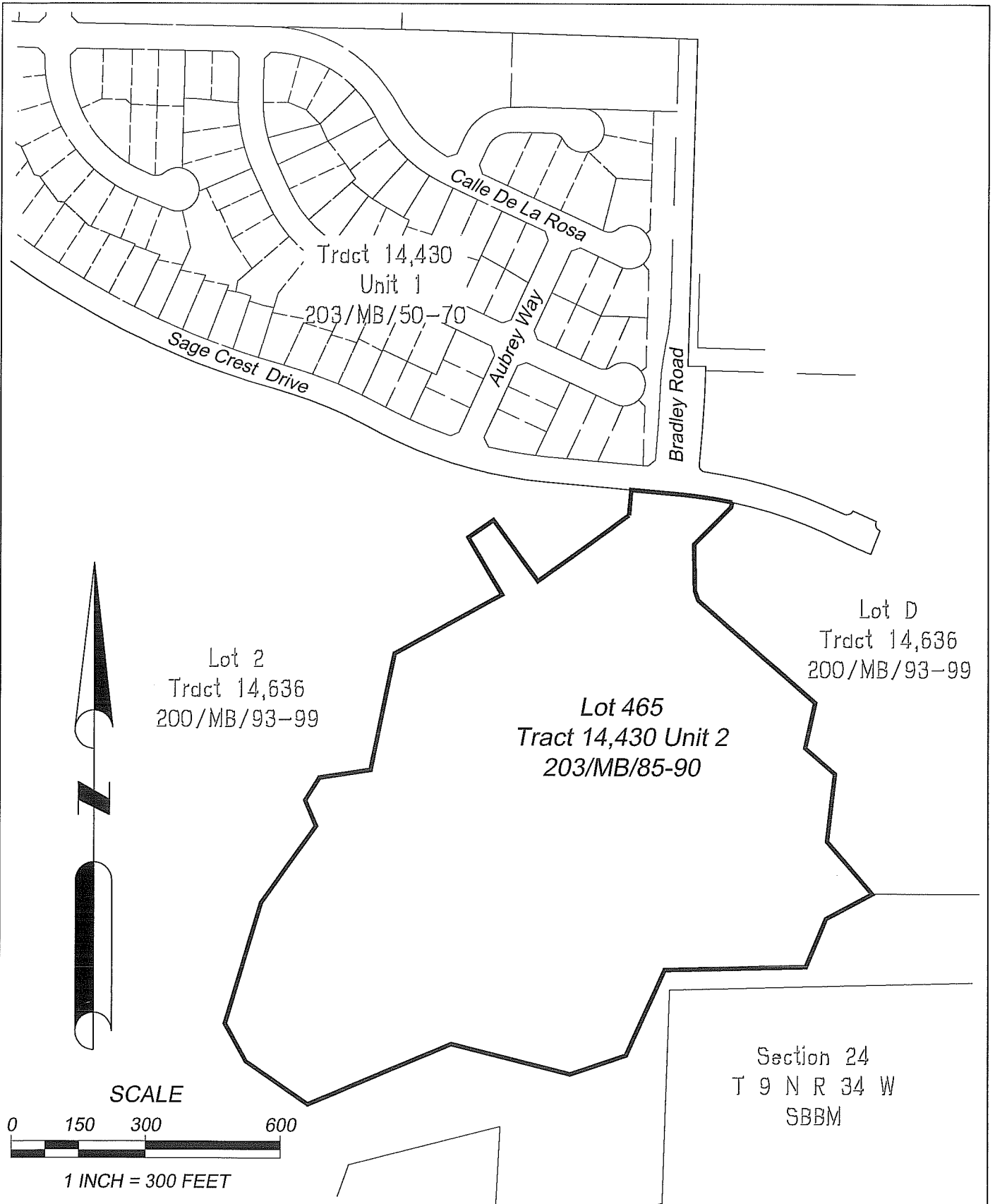
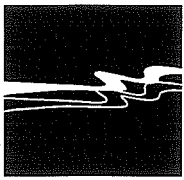


Exhibit A-1  
 Lot 465  
 Tract 14,430 Unit 2  
 County of Santa Barbara, CA



612 Clarion Court  
 SAN LUIS OBISPO, CA 93401  
 T 805 544-4011  
 F 805 544-4294  
 www.wallacegroup.us

WALLACE GROUP

JOB No. : 653-01
DRAWING : Lot 465
DRAWN BY: GM
DATE : 10/27/08
Sheet 1 of 1

**CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

This is to certify that the interest in real property conveyed by the **Grant Deed** dated \_\_\_\_\_, from **Rice Ranch Ventures, LLC** to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California is accepted by the Board of Supervisors of the County of Santa Barbara, on \_\_\_\_\_, as grantee consents to the recordation of said deed by its duly authorized officer.

WITNESS my hand and official seal

this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy