



**BOARD OF SUPERVISORS  
AGENDA LETTER**

Agenda Number:

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Public Health  
**Department No.:** 041  
**For Agenda Of:** 12/11/07  
**Placement:** Administrative  
**Estimate Time:** N/A  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

**TO:** Board of Supervisors  
**FROM:** Department Elliot Schulman, MD, MPH, Director and Health Officer  
Contact Info: Jane Overbaugh, Deputy Director  
Primary Care & Family Health Division 681-5173  
**SUBJECT:** Professional Services Agreement (Nancy Nudell Kupperman, M.D.)

**County Counsel Concurrence:**

As to form:  Yes  No  N/A

**Auditor-Controller Concurrence:**

As to form:  Yes  No  N/A

**Other Concurrence:** Risk Management

As to form:  Yes  No  N/A

**Recommended Action(s):**

That the Board of Supervisors:

Consider recommendations regarding professional services agreement for medical provider Contractor on Payroll Nancy Nudell Kupperman, M.D., as follows:

- a) Approve and authorize the Chair to execute a professional services agreement with Nancy Nudell Kupperman, M.D. (a local vendor) to provide substitute clinic based physician care in the Public Health Clinics for the period December 17, 2007, through June 14, 2009 in an amount not to exceed \$110,000 plus benefits; and
- b) Approve and authorize the Public Health Department Director to execute any amendments to the agreement with Nancy Nudell Kupperman, M.D. provided that the amendment does not exceed the agreement amount by ten percent (10%).

**Summary:**

The Public Health Department, in accordance with State mandates, provides medical care to those individuals who would otherwise not be able to access the local health care system. Physicians, along with other professionals, provide primary medical care and perform administrative duties to ensure that the County fulfills those mandated services.

In order to ensure full staffing for the Public Health Clinics, the Public Health Department contracts with substitute providers to back for regularly scheduled providers on an as-needed basis.

This item is on the agenda to authorize a contract with Nancy Nudell Kupperman, M.D. (a local vendor) to provide substitute medical services as scheduled at Public Health Clinics. Dr. Nudell has been

providing service to the County for several years under Purchasing contracts. The need for Dr. Nudell's services have increased more than anticipated for FY 2007-08 and it is estimated that the FY 2007-08 amount per Purchasing Contract CN06046 will be exceeded by mid-December 2007.

This Contractor on Payroll Agreement being requested was reviewed and approved by CEO/Human Resources and met the criteria set for in the County policy on Contractors on Payroll.

There are no changes in the terms and conditions of the requested Agreement from Dr. Nudell's Purchasing contract. Approval of the requested Agreement will allow the provider to continue providing services FY 2007-08 and FY 2008-09.

**Fiscal and Facilities Impacts:**

Budgeted:  Yes  No

**Fiscal Analysis:**

The costs for physician services are fully reimbursed from the State and Federal governments as a result of the County being a Federal Qualified Health Center (FQHC) providing services for Medi-Cal and Medicare patients, and from State Realignment funding for Medically Indigent Adult (MIA) patient services

The funding for this Agreement is contained as part of the Public Health Department's FY 2007-2008 adopted budget and can be found on page D-182 of the County's FY 2007-2008 Operating Plan Document. Funding for the subsequent fiscal year will be incorporated into the department's FY 2008-2009 recommended budget

This action will not result in the need for any additional facilities.

**Staffing Impact(s):**

**Legal Positions:**  
0

**FTEs:**  
0

**Special Instructions:**

Please return a copy of the executed Agreement and a minute order to PHD Contracts Unit, 300 North San Antonio Road, Building 8, Santa Barbara, CA 93110.

Authored by Dawn McGrew, Departmental Analyst, 681-5205.