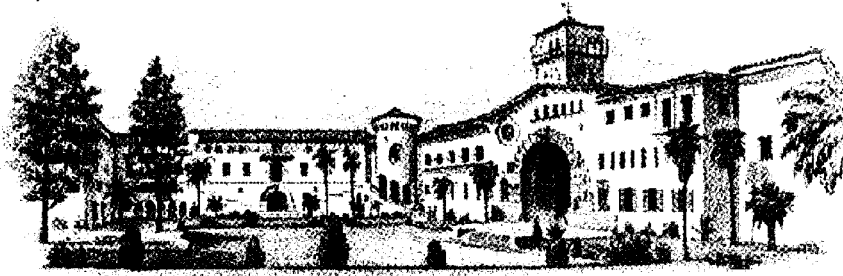


**Bob Nelson**  
County Supervisor  
Fourth District

**Aaron Hanke**  
District Chief of Staff



**BOARD OF SUPERVISORS**

**Fourth District Office**  
511 E. Lakeside Parkway  
Santa Maria, CA 93455

(805) 346-8407 Santa Maria  
(805) 737-7700 Lompoc  
(805) 346-8498 FAX

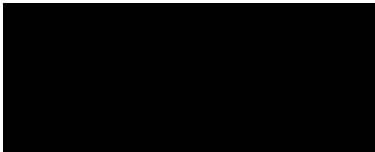
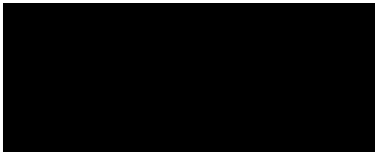
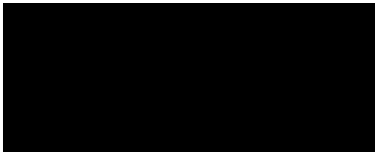
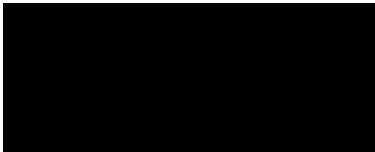
**COUNTY OF SANTA BARBARA**

Date: February 1, 2023  
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of February 14, 2023

I would like to recommend the  appointment/  reappointment of the following person to the: County Riding and Hiking Trails Advisory Committee

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: John S. Karamitsos  
Address:   
City/State/Zip:   
Home Phone:   
E-mail: 

Appointee will represent the 4<sup>th</sup> District on this commission.  
Position was formerly held by: Bob Albrecht  
 Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

<p><b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</b></p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p style="text-align: right;"><input type="checkbox"/> Copy to Supervisor</p>
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**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

<p><b>1. APPLYING FOR:</b> (Use Specific Title of Board, Commission or Committee)</p> <p style="text-align: center;">County Riding and Hiking Trails Advisory Committee</p>	<p><b>2. TODAY'S DATE:</b></p> <p style="text-align: center;">January 8, 2023</p>
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<p><b>3. NAME:</b></p> <p style="text-align: center;">Karamitsos                      John                      S.</p> <hr/> <p style="text-align: center;">Last                      First                      Middle</p>	<p><b>4. E-MAIL ADDRESS:</b></p> <p style="text-align: center;">[REDACTED]</p>
---	--

<p><b>6. ADDRESS:</b></p> <p>[REDACTED]</p> <hr/> <p style="text-align: center;">Number                      Street</p> <p>[REDACTED]</p> <hr/> <p style="text-align: center;">City                      Zip Code</p>	<p><b>5. TELEPHONE:</b></p> <p>Home:                      N/A</p> <p>Business:                      N/A</p>
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**7. REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Steve Strachan	[REDACTED]	[REDACTED]	Businessman
Alex Posada	[REDACTED]	[REDACTED]	City of Santa Maria Parks Director
George Amoon	[REDACTED]	[REDACTED]	Contract Planner: County of Santa Barbara Parks

**8. Are you, or have you ever been, employed by the County of Santa Barbara?**                       No                       Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

<p><b>9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):</b></p> <p>Ethnic or Racial Identity:</p> <p><input type="checkbox"/> White                      <input type="checkbox"/> Male</p> <p><input type="checkbox"/> African American                      <input type="checkbox"/> Female</p> <p><input type="checkbox"/> Hispanic</p> <p><input type="checkbox"/> Asian/Pacific Islander</p> <p><input type="checkbox"/> Native American/Alaskan Native</p> <p><input type="checkbox"/> Other (please specify):</p>	<p><b>10. EDUCATION COMPLETED:</b></p> <p>Masters in Business Economics, UCSB</p> <p><b>11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:</b></p> <p>Bob Nelson, 4th District Supervisor</p>
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**12. EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am an avid hiker and proponent of spontaneous passive outdoor recreational opportunities which are most effectively provided by parks and trails. I have 25 years experience in land use planning and am a lifelong resident of the Santa Maria valley with a dedication to public service in a manner that strives for healthy communities. My planning experience provides me with critical insight into the need for careful planning which respects private property rights.

**13. ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Non-profit Board Member:

- Guadalupe-Nipomo Dunes Center
- Santa Maria Valley Discovery Museum

Association of Environmental Professionals:

- Channel Counties Chapter President
- State Board Chapter Director

**14. SIGNATURE OF APPLICANT:** \_\_\_\_\_ John Karamitsos