

NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: Community Services Department

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN(s): 145-160-072; 145-060-074, -075; 141-029-054; 145-160-088 Case No.: N/A

Location: Cachuma Lake Recreation Area

Project Title: State of California Department of Parks and Recreation Grant Applications for the Fireside Amphitheater Renovation and Marina Overlook Interpretive Station at Cachuma Lake

Project Description: Submission of two grant applications to the State of California Department of Parks and Recreation Office of Grants and Local Services. One grant application is for renovation of and ADA upgrades to the Cachuma Lake Fireside Amphitheater. The other grant application is for the construction and installation of a Marina Overlook Interpretive Station which would include interpretive panels, walkways, benches and a shade cover at the Cachuma Lake marina area.

Exempt Status:  Other

Cite specific CEQA Guideline Section: 15378(b)(4)  
Projects do not involve creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

Reasons to support exemption findings (attach additional material, if necessary):  
These actions do not constitute projects as submission of grant applications is a government funding mechanism which does not involve a commitment to a specific project. If the grant funds are awarded, they may be subject to environmental review under NEPA and/or CEQA for the possible impacts which are unique to the projects.

Department/Division Representative Jill Van Wie Date August 28, 2017

Note: A copy must be filed with the County Clerk of the Board after project approval and posted by the Clerk of the Board for a period of 30 days.

Copies to: Community Services Department, Parks Division  
File

Date File of Counter Clerks