

LEGAL DESCRIPTION

That portion of the Rancho Canada De Los Pinos or College Ranch, in the County of Santa Barbara, State of California, described as follows:

Commencing at a 3/4 inch survey pipe on the Easterly line of the land described in the deed to Security-First National Bank of Los Angeles, recorded November 21, 1934, as Instrument No. 8331 in Book 328 at page 16 of Official Records, from which a 1-inch survey pipe set at the Northwest corner of the land described in the deed to Ethel B. Coons, recorded December 3, 1936 as Instrument No. 9350 in Book 381 at page 357 of Official Records, bears S 00° 23' 30" W, 1003.11 feet, said point being the Northwest corner of the parcel of land described in the deed to Walter J. Thomson, recorded June 28, 1946, as Instrument No. 10149 in Book 684 at page 346 of Official Records; thence, along the East line of the land described in the said deed to Security-First National Bank of Los Angeles, N 0° 23' 30" E, 2054.00 feet to a 3/4 inch survey pipe set at the Northwest corner of the tract of land described in the deed to John F. Mawson, et ux., and John a Negley, et ux., recorded September 5, 1957, as Instrument No. 17788 in Book 1470 at Page 110 of Official Records, being the True point of beginning of the land herein described; thence, 1<sup>st</sup> along the north line of said Mawson and Negley tract S 89° 30' 30" E, 3300.23 feet to a 3/4 inch survey pipe set at the Northeast corner of said tract; thence, 2<sup>nd</sup> N 43° 30' 40" W. 2086.08 feet to a 3/4 inch survey pipe set at the Easterly end of the 33<sup>rd</sup> course of the tract of land described in the deed to Dale Green, et. ux., recorded March 23, 1955 as Instrument No. 5422 in Book 1305 at page 471 of Official Records; thence 3<sup>rd</sup> along said course S 83° 53' 00" W, 1190.60 feet to a 2 inch iron pipe set at the end of said course; thence 4<sup>th</sup> along the 34<sup>th</sup> course of said Green tract S 47° 02' 00" W, 922.50 feet to a 2 inch brass capped monument set in the East line of the tract of land described in the deed to Security-First National Bank of Los Angeles, herein mentioned above; thence, 5<sup>th</sup> along said East line S 00° 23' 30" W, 729.06 feet to the true Point of Beginning.

A Certificate of Compliance recorded October 10, 2000 as Instrument No. 2000-0062094 of Official Records.

APN 141-080-011

APPROVED AS TO FORM AND SURVEY CONTENT  
*Edmund R. Villa* Deputy County Surveyor  
FOR: MICHAEL B. EMMONS, PLS 5899 COUNTY SURVEYOR  
LICENSE EXP. 12/31/08 9/10/08

