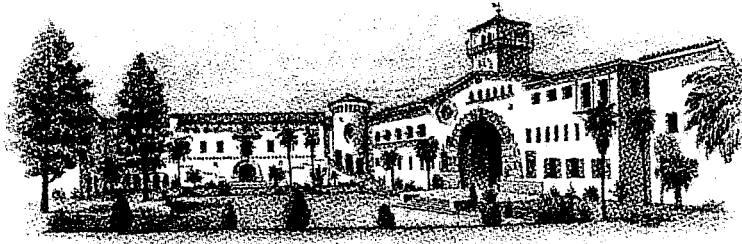


JOSEPH CENTENO
BOARD CHAIRMAN
Fifth District County Supervisor
jcenteno@countyofsb.org



JOYCE CHRISMAN
Administrative Secretary
jchrism@countyofsb.org

DONNA WESTPHAL
Administrative Assistant
dwestphal@countyofsb.org

SANTA BARBARA COUNTY BOARD OF SUPERVISORS

Date: August 27, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: **September 15, 2009**

RE: **Arts Commission**

I would like to recommend the following for the appointment /reappointment subject
Committee, Commission or Board:

Salutation: Mr. / Mrs. / Ms.

Full Name of Appointee: John R. Hood

Address: 4619 Kenneth Avenue

City/State/Zip: Santa Maria, CA 93455

Work Phone: 805-922-6966 / Home Phone: n/a

Appointee will represent: 5th District on this committee.

Position was formerly held by: reappointment

Fifth District Supervisor Joseph Centeno

Signed by: _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara: CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor		
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) <u>ARTS Commission</u>	2. Today's Date: <u>7/27/09</u>		
3. NAME: <u>Hoed John R.</u> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <u>J.hoed@sancochcollege.edu</u> <u>jhoed@comcast.net</u>		
6. ADDRESS: <u>4619 Kenneth Ave</u> <small>Number Street</small> <u>SANTA MARIA, CA 93455</u> <small>City Zip Code</small>	5. Telephone: Home: _____ Business: <u>922 6966 x 3705</u>		
7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>Steve Lewis</u>	<u>800 S. College Sm, CA</u>	<u>922 6966</u>	<u>Instructor</u>
B. <u>Marcus Engelman</u>	<u>800 S. College Sm, CA</u>	<u>922 6966</u>	<u>Instructor</u>
C. <u>Deborah West</u>	<u>800 S. College Sm, CA</u>	<u>922 6966</u>	<u>Instructor</u>
8. Are you or have you been employed by the County of Santa Barbara? <input checked="" type="checkbox"/> YES <input type="checkbox"/> No If YES, list: Department: <u>Fine Arts Dept (AAE)</u> Title: <u>Instructor</u> Dates: <u>98-present</u>			
9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <u>MFA - STUDIO ART</u>	
		11. Indicate supervisor who will receive a copy of this application: <u>Garry Joe Centeno</u>	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <p style="text-align: center; font-size: 1.5em;">ATTACHED</p>			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <p style="text-align: center; font-size: 1.5em;">ATTACHED</p>			
14. SIGNATURE OF APPLICANT <p style="text-align: center; font-size: 2em;">[Signature]</p>			