FIRST AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR FOR REGIONAL EQUITY AND RECOVERY PARTNERSHIPS

Santa Barbara County Department of Social Services

First Amendment

This is a *First* Amendment (*First* Amendment to the Agreement) to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara** (COUNTY) and **County of San Luis Obispo Department of Social Services** (CONTRACTOR).

WHEREAS, on March 12, 2024, COUNTY approved the Agreement for Services of Independent Contractor, number BC# 23-270, (Agreement) with CONTRACTOR for the provision of Regional Equity and Recovery Partnerships;

WHEREAS, the initial term of the Agreement commenced on March 12, 2024, and is set to expire on December 31, 2025; and

WHEREAS, the parties now desire to amend Agreement to revise the Statement of Work commencing on November 5, 2024, through December 31, 2025 (First Extension Period).

NOW, **THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.

The Agreement is amended as follows:

- Section 5, <u>COMPENSATION OF CONTRACTOR</u>, of the Agreement is amended to state in its entirety: In full consideration for CONTRACTOR's services, CONTRACTOR shall be paid for performance under this Agreement in accordance with the terms of EXHIBIT B, including EXHIBIT B-1, Revised November 2024 for the period of March 12, 2024 through December 31, 2025, attached hereto and incorporated herein by reference. Billing shall be made by invoice, which shall include the contract number assigned by COUNTY and which is delivered to the address given in Section 2, <u>NOTICES</u> above following completion of the increments identified on EXHIBIT B. Unless otherwise specified on EXHIBIT B, payment shall be net thirty (30) days from presentation of invoice.
- 2. Section IV, PERFORMANCE MEASURES of EXHIBIT A, Statement of Work, is amended to state in its entirety:
 - A. CONTRACTOR shall work with COUNTY on meeting the following regional goals for the period of November 5, 2024 through December 31, 2025:
 - i. Total number of enrolled participants to be served: 40
 - ii. Total number of enrolled participants attending community colleges: 32
 - iii. Total number of enrolled participants that completed training: 28
 - iv. Credentials awarded: 70% of enrolled participants who are in a credential program at community colleges.
 - v. Employment: 80% of enrolled participants that have entered employment with a new employer
 - vi. Training related employment: 65% of enrolled participants entering employment related to their training.

- vii. Employment: 15% of enrolled participants who enter employment with non-industry/sector employment
- B. CONTRACTOR shall implement RERP project in San Luis Obispo County that meets the following local goals for the period of November 5, 2024 through December 31, 2025:
 - i. Total number of enrolled participants to be served: 20
 - ii. Total number of enrolled participants attending community colleges: 16
 - iii. Total number of enrolled participants that complete training: 14
 - iv. Total number of attained industry recognized certificate by enrolled participants: 14
 - v. Total number of enrolled participants that enter employment with a new employer: 16
 - vi. Total number of enrolled individuals that enter training related employment: 13
 - vii. Total number of participants who enter permanent employment in San Luis Obispo County in a non-industry/sector new employer: 3
- 3. Section A of EXHIBIT B, Payment Arrangements, is amended to state in its entirety:
 - A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed **\$494,664** for the period of March 12, 2024 through December 31, 2025.
- 4. Section B of EXHIBIT B, Payment Arrangements, is amended to state in its entirety:
 - B. Payment for services and /or reimbursement of costs shall be made upon CONTRACTOR's satisfactory performance, based upon the scope and methodology contained in EXHIBIT A as determined by COUNTY. Payment for services and/or reimbursement of costs shall be based upon the costs, expenses, overhead charges and hourly rates for personnel, as defined in EXHIBIT B-1 Revised November 2024 for the period of March 12, 2024 through December 31, 2025. Invoices submitted for payment that are based upon EXHIBIT B-1 Revised November 2024 must contain sufficient detail to enable an audit of the charges and provide supporting documentation if so specified in EXHIBIT A.
- 5. Section C of EXHIBIT B, Payment Arrangements, is amended to state in its entirety:
 - C. Monthly, CONTRACTOR shall submit to the COUNTY DESIGNATED REPRESENTATIVE an invoice or certified claim on the County Treasury for the service performed over the period specified. These invoices or certified claims must cite the assigned Board Contract Number. COUNTY DESIGNATED REPRESENTATIVE shall evaluate the quality of the service performed and if found to be satisfactory and within the cost basis of EXHIBIT B-1 Revised November 2024 for the period of March 12, 2024 through December 31, 2025, as applicable and shall initiate payment processing. COUNTY shall pay invoices or claims for satisfactory work within 30 days of receipt of correct and complete invoices or claims from CONTRACTOR.
- 6. Replace EXHIBIT B-1, Line Item Budget, with EXHIBIT B-1 Revised November 2024.
- Replace Federal Award Identification Information Table of EXHIBIT D, General Conditions, Assurances and Certification Workforce Innovation and Opportunity, with Federal Award Identification Table Revised November 2024.

In all other respects, the Agreement remains unchanged and shall remain in full effect.

EXHIBIT B-1 Revised November 2024

Line Item Budget

| Special Projects Contracto Santa Barbara WDB | Г | | | |
|--|-------------|---|-----------------|------------------------------|
| Organization: County of San Luis Obispo DSS; Workforce Development Board | | *************************************** | | enous and an analysis of the |
| Contract Term | | From: 3/ | 12/2024 To: 12/ | 31/2025 |
| I. OPERATING COSTS | | | | |
| A. WAGES AND FRINGES | Base Salary | | % Allocated | Total Cost to |
| Position Title | | | to Contract | Contract |
| WDB Manager | \$ | 141,424 | 26% | \$36,770 |
| WDB MIS Admin | \$ | 117,569 | 13.7% | \$16,098 |
| Subtotal Wages & Fringes | | | | \$52,868 |
| B. OTHER OPERATING | | | | |
| Subcontract(s): Digital Literacy Training | | | | \$62,000 |
| Subcontract: RERP Direct Services | | | | \$379,796 |
| Other | | | | \$0 |
| Subtotal Other Operating | | | | \$441,796 |
| Subtotal Operating | | | | \$494,664 |
| D. INDIRECT COSTS | | | | \$0 |
| E. PROFIT | | | | \$0 |
| TOTAL BUDGET | | | | \$494,664 |

Federal Award Identification Information Revised November 2024

| Fed | eral Award Identification Informa | tion (Applicable | e to Subaward) | | |
|-------|--|---|---|--|--|
| i. | Subrecipient Name (which must match the registered name in DUNS) | | San Luis Obispo County | | |
| ii. | . Subrecipient DUNS number | | 112237800 | | |
| iii. | Federal Award Identification Number (FAIN) | | M88795-7120 | | |
| iv. | Federal Award Date | | 01/01/23 | | |
| | Subaward Period of Performance | Start Date | 12/12/23 | | |
| V. | | End Date | 12/31/25 | | |
| vi. | Amount of Federal Funds Obligated by this action | | \$ 494,664.00 | | |
| vii. | Total Amt of Federal Funds Obligated to subrecipient | | \$ 494,664.00 | | |
| viii. | Total Amount of the Federal Award | | \$ 1,150,000.00 | | |
| ix. | Federal award project description* | | South Central Coast Regional Planning Unit-Prison 2 Employment 2.0 | | |
| X. | Name of Federal awarding agency, | | California Workforce Development Boar | | |
| | Pass through entity, | *************************************** | South Central Coast RPU/COUNTY OF SA | | |
| | And contact information for awarding | official | Clemente Vizcarra, clemente.vizcarra@c | | |
| | CFDA | Number | 17.277 | | |
| Xi. | | Name | | | |
| xii. | Is the award research and development? | | No | | |
| xiii. | Indirect cost rate for the Federal award (including if the de minimus rate is charged per §200.414 Indirect (F&A) costs. | | 10% | | |

^{*}as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA)

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First Amendment to the Agreement between the County of Santa Barbara and County of San Luis Obispo Department of Social Services.

IN WITNESS WHEREOF, the parties have executed this First Amendment to the Agreement to be effective on the date executed by COUNTY.

| ATTEST: | COUNTY OF SANTA BARBARA: | | |
|--------------------------------------|----------------------------------|--|--|
| Mona Miyasato | | | |
| County Executive Officer | | | |
| Clerk of the Board | | | |
| By: Shela Mabuera | By: Steve Lavagnino, Chair | | |
| Deputy Clerk | Board of Supervisors | | |
| for proming they | Date: 11-5-24 | | |
| | , S 22 | | |
| RECOMMENDED FOR APPROVAL: | CONTRACTOR: | | |
| Social Services | San Luis Obispo County | | |
| | Department of Social Services | | |
| Signed by: | | | |
| David Alden | | | |
| 11A5E47EB28A45A | By: | | |
| Department Head | Authorized Representative | | |
| | Name: Devin Drake | | |
| | Title: Director, Social Services | | |
| | | | |
| APPROVED AS TO FORM: | APPROVED AS TO ACCOUNTING FORM: | | |
| Rachel Van Mullem | Betsy M. Schaffer, CPA | | |
| County Counsel | Auditor-Controller | | |
| DocuSigned by: | DocuSigned by: | | |
| By: Paul lee | By: | | |
| Deputy County Counsel | Deputy | | |
| APPROVED AS TO FORM: | APPROVED AS TO FORM: | | |
| Greg Milligan, ARM | Rita L. Neal | | |
| Risk Management —Signed by: | San Luis Obispo County Counsel | | |
| Con Avill | | | |
| By: OFF 555F00269466 Risk Management | Ву: | | |
| kisk ivianagement | Deputy County Counsel | | |

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| ATTEST: | COUNTY OF SANTA BARBARA: | |
|---|---|--|
| Mona Miyasato | | |
| County Executive Officer | | |
| Clerk of the Board | | |
| | | |
| Ву: | Ву: | |
| Deputy Clerk | Steve Lavagnino, Chair | |
| Deputy Clerk | Board of Supervisors | |
| | Date: | |
| | | |
| RECOMMENDED FOR APPROVAL: | CONTRACTOR: | |
| Social Services | San Luis Obispo County | |
| 5 | Department of Social Services | |
| | = -p | |
| | | |
| Ву: | By: Devin Drake | |
| Department Head | Authorized Representative | |
| | Name: Devin Drake | |
| | Title: Director, Social Services | |
| APPROVED AS TO FORM: | ADDDOVED AS TO ACCOUNTING FORM | |
| Rachel Van Mullem | APPROVED AS TO ACCOUNTING FORM: | |
| County Counsel | Betsy M. Schaffer, CPA Auditor-Controller | |
| ount, eduliser | Additor-controller | |
| By: | D. a | |
| Deputy County Counsel | By: Deputy | |
| Deputy Country Country | Deputy | |
| APPROVED AS TO FORM: | APPROVED AS TO FORM: | |
| Greg Milligan, ARM | Rita L. Neal | |
| Risk Management | San Luis Obispo County Counsel | |
| By: | Makanain Dunabal | |
| Risk Management | By: Makenzie Dunckel Deputy County Counsel | |
| way management | Deputy County Counsel | |