# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:<br/>Prepared on:05/17/2006Department Name:General ServicesDepartment No.:063Agenda Date:06/06/2006Placement:AdministrativeEstimate Time:<br/>Continued Item:NOIf Yes, date from:No

Board of Supervisors
Bob Nisbet, Director (560-1011) General Services Department
Paddy Langlands, Assistant Director (568-3096) General Services, Facilities
Janitorial Services Contract for North County Santa Barbara Facilities Third and Fourth Supervisorial District

# Recommendation(s):

That the Board of Supervisors approve and authorize the Chair to execute a janitorial service contract with Service Master of Santa Maria in the amount of one million four-hundred thirty thousand, one hundred twenty nine dollars (\$1,430,129.00). This will provide janitorial services to the North County facilities for a period of three (3) years to begin July 1, 2006 and ending June 30, 2009 with two (2) additional two (2) year extension options, subject to yearly appropriation of funds.

#### Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with actions required by law or by routine business necessity.

#### **Executive Summary and Discussion:**

The General Services Department conducted a competitive bid process for janitorial services in the County's facilities located throughout Santa Maria, Lompoc, Buellton and Solvang. Two bids were received; however, both were found to be non-responsive and therefore were rejected. General Services contacted Service Master of Santa Maria for renegotiation of the current contract based on a revised Task Schedule with price terms and conditions acceptable to the County.

Services in the new contract will include restroom cleaning and sanitizing, weekly vacuuming of private areas, vacuuming or damp mopping of public floors, emptying of public trash receptacles, dusting, carpet cleaning and vacuuming or damp mopping in private areas of offices as per the Task Schedule.

Certain departments requiring expanded services due to the nature of their operations at particular locations may purchase additional services through the contract vendor via sub-agreements at their own expense.

Subject:Janitorial contract extensionsAgenda Date:June 6, 2006

# **CONTRACT VALUE**

The contract value will be at one million four-hundred thirty thousand, one hundred twenty nine dollars (\$1,430,129.00) as follows;

Fiscal Year 2006/2007 \$462,384.00;

Fiscal Year 2007/2008; \$476,487.00;

Fiscal Year 2008/2009 \$491,258.00.

# Mandates and Service Levels:

As stated above.

#### **Special Instructions:**

Forward the fully executed duplicate original contract and Minute Order to: Traci Lothery, General Services, Facilities Services Division.

Board letter prepared by Traci Lothery, Departmental Assistant, Senior General Services, Facilities Services Division

Subject:	Janitorial contract extensions
Agenda Date:	June 6, 2006

#### **Contract Summary Form:**

# **Contract Number:**

Complete the information below, print this form, obtain the signature of the authorized departmental representative and submit this form to the Clerk of the Board with the contract package. See also: Contracts for Services Policy.

D1. Fiscal Year				
D2. Budget Unit Number				
D3. Requisition Number				
D4. Department Name				
D5. Contact Person				
D6. Phone	: 805.568.2639			
K1. Contract Type <i>(check one)</i> : [X] Personal Service [] Commodity [] Capital				
Project/Construction				
K2. Brief Summary of Contract Description/Purpose:	Janitorial Service to North County			
facilities				
K3. Original Contract Amount	: \$1,430,129.00			
K4. Contract Begin Date	: 07/01/2006			
K5. Original Contract End Date				
K6. This Amendment Number				
K7 Total Previous Amendments				
K8 This Amendment Amount				
K9 Revised Total Contract Amount				
K10 Revised End Date				
K11. Department Project Number	: N/A			
B1. Is this a Board Contract (Yes/No)	: Yes			
B2. Number of Workers Displaced ( <i>if any</i> )				
B3. Number of Competitive Bids <i>(if any)</i>				
B4. Lowest Bid Amount <i>(if bid)</i>				
B5. If Board waived bids, show Agenda Date				
B6 and Agenda Item Number				
B7. Boilerplate Contract Text Unchanged? (Yes/No)				
F1. Encumbrance Transaction Code	: N/A			
F2. Current Year Encumbrance Amount				
F3. Fund Number				
F4. Department Number				
F5. Division Number <i>(if applicable)</i>				
F6. Account Number				
F7. Cost Center number (if applicable)				
F8. Payment Terms	: Net 30			
V1. Auditor Vendor Number				
V2. Payee/Contractor Name				
V3. Mailing Address	: 708 West Betteravia, Unit C			
V4. City	: Santa Maria			
V5. State (two letter)	: California			
V6. Zip (include +4 if known)	: 93455			
V7. Telephone Number				
V8. Vendor's Federal Tax ID Number (EIN or SSN):				
V9. Contact Person				
V10. Workers Comp Insurance Expiration Date				
V11. General Liability Insurance Expiration Date				
V12. Professional License Number				
V13. Verified by				
V14. Company Type: [] Individual [] Sole Proprietor	V14. Company Type: [] Individual [] Sole Proprietorship [] Partnership [x] Corporation			

This information has been reviewed and is complete and accurate as presented. Concurrences as required are represented by signature on the contract signature page.