



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Agriculture/Weights & Measures  
**Department No.:** 051  
**For Agenda Of:** June 4, 2024  
**Placement:** Administrative  
**Estimated Time:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors  
**FROM:** Department Jose Chang, 805-681-5600  
Director(s)  
Contact Info: Lottie Martin or Kendra Stites, 805-681-5600  
**SUBJECT:** Agricultural Advisory Committee Appointment

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**County Counsel Concurrence**

As to form: N/A

Other Concurrence:

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

Appoint the following member to the Agricultural Advisory Committee

<u>Name</u>	<u>Appointed By</u>
Mike Testa	Santa Barbara County Vintners Association

**Summary Text:**

This item is on the agenda for the Board of Supervisors to ratify Mike Testa as the Agricultural Advisory Committee representative for the Santa Barbara County Vintners Association.

**Background:**

On March 14, 1995, your Board created the Agricultural Advisory Committee (AAC). The composition was to include one appointee by each member of the Board and one member from each of the following groups, to be ratified by the Board:

- California Women for Agriculture
- California Strawberry Commission
- Santa Barbara Vintners Association
- Grower-Shipper Vegetable Association of Santa Barbara and San Luis Counties
- Santa Barbara County Cattlemen's Association
- Santa Barbara County Farm Bureau

Santa Barbara County Flower and Nursery Growers Association

The Santa Barbara County Vintners Association is requesting this appointment.

**Performance Measure:**

N/A

**Contract Renewals and Performance Outcomes:**

None

**Fiscal and Facilities Impacts:**

Budgeted: N/A

**Fiscal Analysis:**

<u>Funding Sources</u>	<u>Current FY Cost:</u>	<u>Annualized On-going Cost:</u>	<u>Total One-Time Project Cost</u>
General Fund			
State			
Federal			
Fees			
Other:			
Total	\$ -	\$ -	\$ -

Narrative: N/A

**Key Contract Risks:**

None

**Staffing Impacts:**

None

**Legal Positions:**

**FTEs:**

**Special Instructions:**

None

**Attachments:**

Attachment A: Agricultural Advisory Committee Application

Attachment B: Authorizing Body Appointment Letter

**Authored by:**

Lottie Martin, Assistant Agricultural Commissioner

**cc:**

N/A