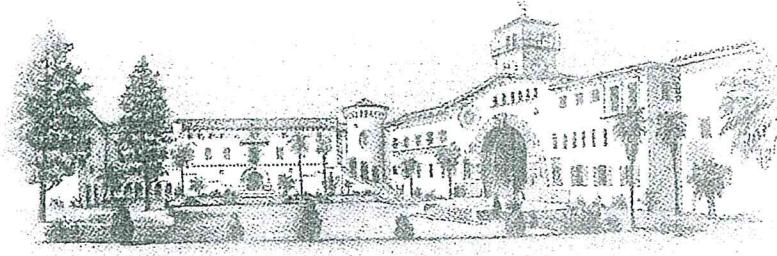


DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192
Fax: (805) 568-2883
www.countyofsb.org

COUNTY OF SANTA BARBARA
Date: March 13, 2013

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: March 18, 2013

I would like to recommend the appointment following person to the: North County Board of Architectural Review

Salutation: Mr
Full Name of Appointee: Michael Maglinte
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: James W. King

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Doreen Farr

Signed by: EW fur DF

COB Information Verification

Letter of Resignation on file

Vacancy Notice on file

Term:

_____ years

Beginning date _____

Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE		DATE RECEIVED																
Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		<input type="checkbox"/> Copy to Supervisor																
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.																		
1. APPLYING FOR: (Use specific title) North County Board of Architectural Review member		2. Today's Date: January 9, 2013																
3. NAME: Maglinte Michael Craig		4. E-MAIL ADDRESS: r																
5. ADDRESS: 1 Number Street City Zip Code		5. Telephone: Home: _____ Business: _____																
7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.																		
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8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input type="checkbox"/> No If YES, list: Department: _____ Title: _____ Dates: _____																		
9. Please check appropriate boxes: <table> <tr> <td>■ Ethnic or racial identity:</td> <td>Sex:</td> </tr> <tr> <td><input type="checkbox"/> White</td> <td><input type="checkbox"/> Male</td> </tr> <tr> <td><input type="checkbox"/> Black (African American)</td> <td><input type="checkbox"/> Female</td> </tr> <tr> <td><input type="checkbox"/> Hispanic</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Asian/Pacific Islander</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Native American/Alaskan Native</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Other (Please specify)</td> <td></td> </tr> </table>			■ Ethnic or racial identity:	Sex:	<input type="checkbox"/> White	<input type="checkbox"/> Male	<input type="checkbox"/> Black (African American)	<input type="checkbox"/> Female	<input type="checkbox"/> Hispanic		<input type="checkbox"/> Asian/Pacific Islander		<input type="checkbox"/> Native American/Alaskan Native		<input type="checkbox"/> Other (Please specify)			
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10. Education completed: 3 years Contract Management Program, CSUR																		
11. Indicate supervisor who will receive a copy of this application: Peter Adam, 4 th District																		
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I have twenty-five years of design experience in many different styles of architecture used for a wide variety of projects. Armed with that experience I would like opportunity to help applicants get their projects from the drawing board to reality in a way that would benefit not only the applicant, but Santa Barbara County as well.																		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I have been fortunate, in my career, to have worked with many good designers and several exceptional architects, each shaping my understanding of the architectural process. With that background, I am confident in the fact that I will be able to provide a needed perspective to the NBAR process. I appreciate this opportunity.																		
14. SIGNATURE OF APPLICANT: 