# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

# **Agenda Number:**

**Prepared on:** 5/22/03 **Department:** Public Works

**Budget Unit:** 054 **Agenda Date:** 6/24/03

**Placement:** Administrative

**Estimate Time:** No time **Continued Item:** No

**TO:** Board of Supervisors

**FROM:** Phillip M. Demery, Director

Public Works Department

STAFF Dave Rickard, 739-8761

**CONTACT:** Project Manager, Public Works

**SUBJECT:** Santa Ynez Airport Apron Rehabilitation Project

Project No.862242 - Third Supervisorial District

#### **Recommendations:**

That the Board of Supervisors:

- A. Approve the Project and the Categorical Exemption pursuant to the County's California Environmental Quality Act (CEQA) guidelines for the Santa Ynez Airport Apron Rehabilitation Project, County Project No. 862242; and
- B. Authorize the Director of Public Works to advertise for construction bids for Santa Ynez Airport Apron Rehabilitation Project, County Project No. 862242.

## Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No.1: An Efficient Government Able to Respond Effectively to the Needs of the Community.

#### **Executive Summary and Discussion:**

The proposed project consists of the removal and reconstruction of existing asphalt pavement surfaces around a portion of the hangar complex and the westerly portion of the tie-down ramp. The entire work area is approximately 333,150 square feet.

Santa Ynez Airport Apron Rehabilitation Project Public Works Project No. 862242

Agenda Date: 06/24/03

Page: 2



**Photo: Existing Airport Facility** 

The existing structural section is assumed to be two to three inches of asphalt pavement over a section of oiled sand or aggregate base. While the surface has performed well, significant cracking, local failure, rutting, vegetation growth, and surface depression are occurring. Several of the failure modes are an indication that the pavement has achieved its design life. The new section will include construction of an engineered native subgrade, placement and compaction of pulverized material generated from this project, compacted aggregate base, and a surface course of asphalt pavement.

Construction of the project is scheduled to begin in September 2003, and completed by the end of November 2003. This project is to be constructed utilizing two Federal grants administered through the Federal Aviation Administration (FAA). These grants provide 90% of the project funding with a 5.5% match from the local sponsor (Santa Ynez Valley Airport Authority) and 4.5% from the State of California through Caltrans, Division of Aeronautics.

Pursuant to the County's CEQA guidelines, this project has been determined to be exempt from further environmental review (see attached Notice of Exemption). Approval of the Notice of Exemption shall indicate the Board of Supervisors' approval of this project and will commence the appeal period, pursuant to CEQA guidelines.

Sealed proposals will be received at the Public Works Department front counter in the County Engineering Building at 123 East Anapamu Street, Santa Barbara, CA 93101, and will be opened and publicly read aloud at a date to be determined

The "Notice to Contractors" will be published prior to the date set for the opening of the bids.

This project was recommended for funding in the FY 2003/2004 Capital Improvement Plan.

Santa Ynez Airport Apron Rehabilitation Project Public Works Project No. 862242 Agenda Date: 06/24/03

Page: 3

### **Mandates and Service Levels:**

Direction by the Board of Supervisors will not change the programs or service levels.

# **Fiscal and Facilities Impacts:**

Funding for this project is provided by a grant from the Federal Aviation Administration (FAA); 90% of project is being funded by FAA, 4.5% funded by the State of California-Department of Transportation State Matching Grant. The Santa Ynez Valley Airport Authority is paying the local share of 5.5%. Fund No. 0052, Dept. No. 054, Account No 7460, Program No.1920.

### **Special Instructions:**

Please forward a copy of the Minute Order to Engineering Section. Please post a copy of the Notice of Exemption with the County Clerk of the Board after project approval.

n	n	CI	r	rΔ	n	ce	•
 .,	•	<b>L</b> .I		ı .	••	<b>.</b>	

None

#### **Attachments:**

Notice of Exemption