


# ATTACHMENT 3: COUNTY-INITIATED APPLICATION FOR NON-RENEWAL

	PLANNING & DEVELOPMENT PERMIT APPLICATION
SITE ADDRESS: <u>none assigned</u>	
ASSESSOR PARCEL NUMBER: <u>149-140-099, -033, -034</u>	
PARCEL SIZE (acres/sq.ft.): Gross <u>1,454.81</u> acres Net _____	
ZONING: <u>AG-II-100</u>	
COMPREHENSIVE/COASTAL PLAN DESIGNATION: _____	
Are there previous permits/applications? <input type="checkbox"/> no <input type="checkbox"/> yes numbers: _____ (include permit # & lot # if tract)	
Did you have a pre-application? <input type="checkbox"/> no <input type="checkbox"/> yes if yes, who was the planner? _____	
Are there previous environmental (CEQA) documents? <input type="checkbox"/> no <input type="checkbox"/> yes numbers: _____	
Project description summary: <u>County-initiated non-renewal of 76-AP-065</u>	
1. Financially Responsible Person <u>n/a</u> Phone: _____ FAX: _____ (For this project) Mailing Address: _____ Street City State Zip	
2. Owner: <u>Arthur F. Balchen Trust</u> Phone: _____ FAX: _____ Mailing Address: <u>1240 Darwin St., Seaside, CA 93955</u> E-mail: _____ Street City State Zip	
3. Agent: _____ Phone: _____ FAX: _____ Mailing Address: _____ E-mail: _____ Street City State Zip	
4. Arch./Designer: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	
5. Engineer/Surveyor: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	
6. Contractor: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

[Signature]  
Signature

Debra Trupe 10-30-19  
Print name/date

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 COUNTY USE ONLY  
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Case Number: \_\_\_\_\_ Companion Case Number: \_\_\_\_\_  
 Supervisorial District: \_\_\_\_\_ Submittal Date: \_\_\_\_\_  
 Applicable Zoning Ordinance: \_\_\_\_\_ Receipt Number: \_\_\_\_\_  
 Project Planner: \_\_\_\_\_ Accepted for Processing \_\_\_\_\_  
 Zoning Designation: \_\_\_\_\_ Comp. Plan Designation \_\_\_\_\_

Updated by SCI 092019