



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 24, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES DEPARTMENT

File Reference No. 25-00529

**RE:**

Consider recommendations regarding the Agreement with the Regents of the University Cooperative Extension (UCCE) for services in Fiscal Year 2025-2026, as follows:

a) Approve and authorize the Chair to execute the Agreement with the Regents of the University of California for services delivered by the UCCE Office for the period of July 1, 2025, through June 30, 2026, in the amount of \$180,000.00; and

b) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(5), as administrative government activities that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

**a) Approved and authorized; Chair to execute; and**

**b) Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino