

AGRICULTURAL PRESERVE
12AGP-00000-00029
EXHIBIT "A"
Legal Description



APPROVED AS TO FORM
AND SURVEY CONTENT
E. Tenell Matlovsky
Deputy:
COUNTY SURVEYOR
LICENSE EXP. 12/31/2014

Parcel One:

Block 21 of the Official Map of the Town of Naples, in the County of Santa Barbara, State of California, as shown on the map thereof filed in Book 99, Pages 4 through 9, inclusive, of Official Maps, in the Office of the County Recorder of said County.

Parcel Two:

Block 200 of the Official Map of the Town of Naples, in the County of Santa Barbara, State of California, as shown on the map thereof filed in Book 99, Pages 4 through 9, inclusive, of Official Maps, in the Office of the County Recorder of said County, said Block 200 is also shown on the Map Of Vacation Reversion to Acreage of a Portion of the Townsite of Naples, filed in Book 95, Pages 18 and 19 of Maps in the Office of the County Recorder of said County.

Parcel Three:

Being a portion of Parcel A of Parcel Map 12264, in the County of Santa Barbara, State of California, as shown on the map thereof filed in Book 16, at Pages 53 through 56, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of Block 200 of the Official Map of the Town of Naples, in the County of Santa Barbara, State of California, as shown on the map thereof filed in Book 99, at Pages 4 through 9, inclusive, of Official Maps, in the Office of the County Recorder of said County;

Thence West along the northerly line of said Block 200 a distance of 5984.07 feet;

Thence North 11°00'33" East, a distance of 1896.85 feet;

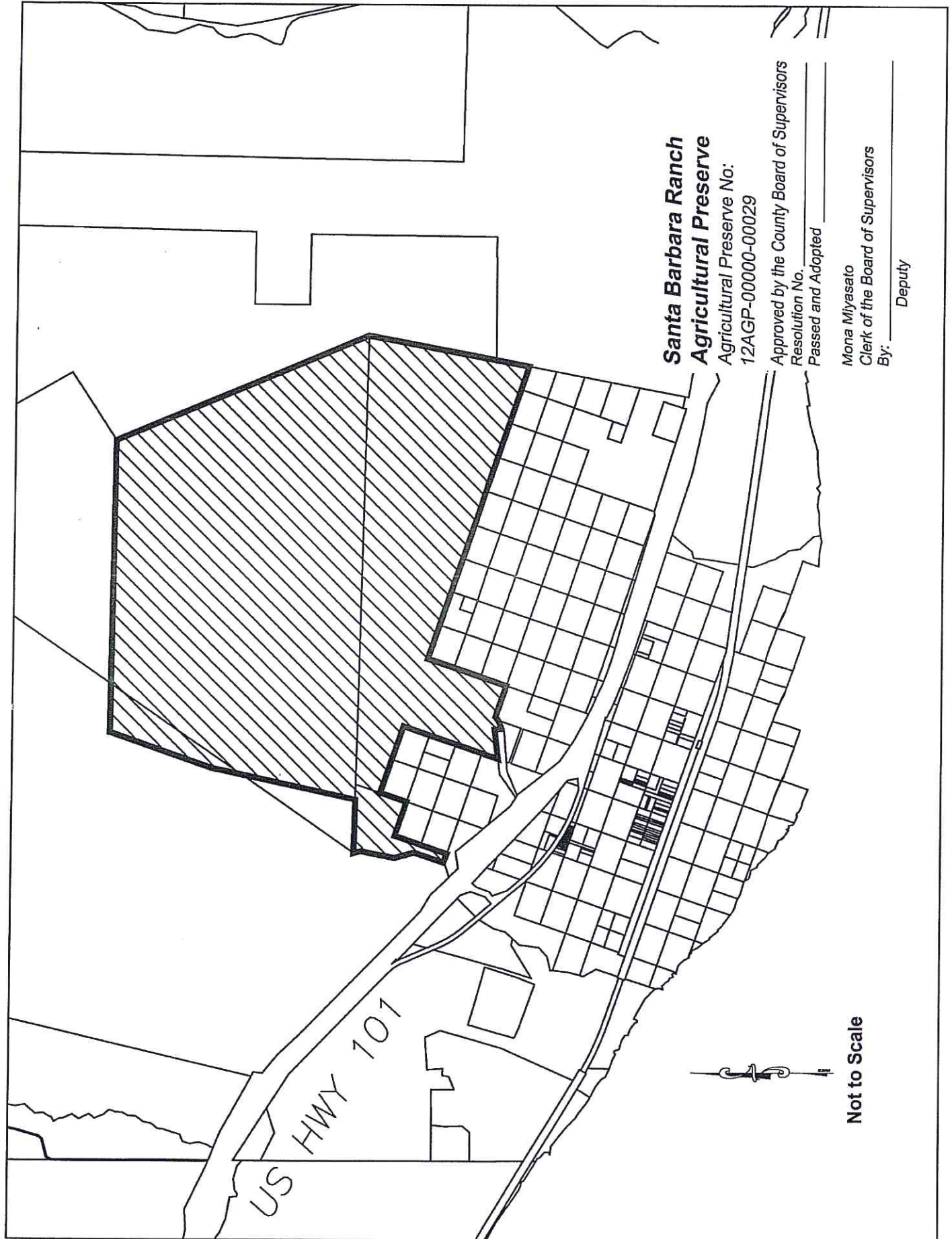
Thence North 18°12'50" East, a distance of 1370.94 feet;

Thence North 89°27'14" East, a distance of 3766.10 feet to an angle point in the easterly line of said Parcel A, said angle point being the northwesterly terminus of the line shown on said Parcel Map as having a bearing of South 24°02'22" East and a length of 3504.00 feet;

Thence southerly along said easterly line South 24°02'22" East, a distance of 3504.00 feet to the point of beginning.

Containing 360.00 acres, more or less.





**Santa Barbara Ranch
Agricultural Preserve**

Agricultural Preserve No:
12AGP-00000-00029

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____ Deputy



Not to Scale