

Recorded in Official Records
County of Santa Barbara

JOSEPH E. HOLLAND
County Clerk-Recorder
DOC # 2024-0031387

RECORDING REQUESTED BY:
Clerk of the Board
105 E. Anapamu St., Ste. 407
Santa Barbara, CA 93101

10/22/2024
11:24 AM
SBC

Titles: 1 Pages: 3

E49

Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00

WHEN RECORDED MAIL TO:
Planning and Development
Attn: Steve Conner
123 East Anapamu St
Santa Barbara, CA 93101

RECEIVED

NOV 01 2024

SB COUNTY
PLANNING & DEVELOPMENT

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2025.

Agricultural Preserve No. 03-AP-014

Assessor's Parcel No. 155-150-005

Current Owner 3350 Foothill Road LLC, PO Box 4122, Santa Barbara, CA 93140

Nonrenewal Date: **December 31, 2024**

The Contract designated described real property (**EXHIBIT A**) as **Agricultural Preserve Number 03-AP-014** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on **November 2, 2004, as Instrument No. 2004-0118335**.

Pursuant to an action by the Board of Supervisors on October 15, 2024, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 2005, shall be terminated effective December 31, 2033.

DATED: October 15, 2024

COUNTY OF SANTA BARBARA

By: 
Steve Lavagnino, Chair
Board of Supervisors

APPROVED AS TO FORM:

RACHEL VAN MULLEM
COUNTY COUNSEL

By: 
Tyler Sprague
Deputy County Counsel

CLERK OF THE BOARD

By: 
Sheila de la Guerra
Deputy Clerk




EXHIBIT A
AGRICULTURAL PRESERVE
24AGP-00009
LEGAL DESCRIPTION

APN 155-150-005

PARCEL TWO IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN IN GRANT DEED RECORDED OCTOBER 2, 2003 AS INSTRUMENT NO. 2003-0135291 OF OFFICIAL RECORDS, FILED IN THE OFFICE OF THE COUNTY RECORDER IN SAID COUNTY.

CONTAINING 15.00 ACRES MORE OR LESS

APPROVED AS TO FORM
AND SURVEY CONTENT


ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR



9/12/2024

APN: 155-150-005



Not to Scale

3350 Foothill Road, LLC,
Nonrenewal of 03AGP-00000-00014
(County Initiated)

Agricultural Preserve No:
24AGP-00009

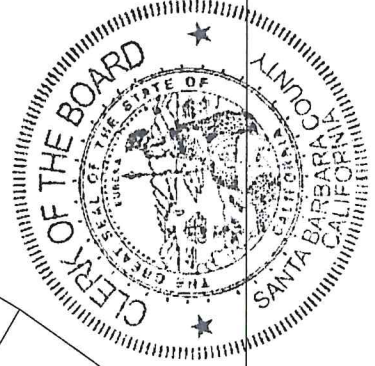
Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted N/A

Mona Miyasato

Clerk of the Board of Supervisors

By: Sheila de la Guerra

Deputy, Sheila de la Guerra



FOOTHILL RD