## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SANTA BARBARA, STATE OF CA AND IS DESCRIBED AS FOLLOWS:

Beginning a the Northwest corner of Government Lot 3 of Section 22, Township 7 North, Range 33 West, SBB&M.; thence South 0° 18' 34" West 698.72 feet to a point; thence North 86° 12' 24" West 978.65 feet to a point; thence South 4° 18' 36" West 158.31 feet to a point; thence South 31° 36' 36" West 144.02 feet to the point of beginning of the following described parcel of land; thence South 0° 17' 29" West along a line perpendicular to the North line of State Highway No. 246, a distance of 1690.0 feet, more or less, to a point on the said North line of said State Highway No. 246; thence continuing on said last mentioned bearing to a point in the South line of the land described in the Deed dated August 10, 1935, executed by Security First National Bank of Los Angeles to Frank Silva, et ux., recorded August 21, 1935, in Book 339, Page 475, Official Records of said County; thence North 89° 42' 31" West along said last mentioned Silva and Luis Southerly line, a distance of 1340 feet, more or less, to a point which is 1481.86 feet Easterly from the Southwest corner of said Silva and Luis Tract; thence North 0° 17' 29" East on a line perpendicular to the Northerly line of said State Highway No. 246, to a point on the Northerly line of said State Highway No. 246; thence continuing North 0° 17' 29" East on said perpendicular line, distance of 1440 feet, more or less, to a point on the Northerly line of said Silva and Luis Property; thence in an Easterly direction, along a Northerly and Northwesterly line of said Silva and Luis Property, North 87° 20' 36" East 699.10 feet to an angle point in said line of said Silva and Luis Property; thence continuing on said Silva and Luis Tract line, North 71° 50' 36" East 669.62 feet to an angle point in said line and the point of beginning.

Excepting all oil and mineral rights in, under and on said land.

FOR:

ALSO EXCEPTING therefrom that portion as taken by the State of California, in the Final Order of Condemnation recorded July 13, 1971 as Instrument No. 21819 in Book 2355, Page 153, Official Records.

APN: 099-100-37

APPROVED AS TO FORM AND SURVEY CONTENT

MICHAEL B. EMMONS, PLS 5899

COUNTY SURVEYOR

LICENSE EXP. 2

