AMENDMENT NO. 2

AMENDMENT NO. 2 TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES

This Amendment No. 2 hereby amends the Agreement for Professional Legal Services (Agreement) between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and Spence, Desenberg & Lee, PLLC (hereafter ATTORNEY), as previously amended.

For good and valuable consideration, the parties hereby amend the Agreement as follows:

- 1. Section 4 is amended to read as follows:
 - 4. **TERM.** ATTORNEY shall commence performance on September 2, 2020 and end performance upon completion, but no later than September 1, 2024 unless otherwise directed by COUNTY or unless earlier terminated.
- 2. Section A of Exhibit B is amended to read as follows:
 - A. For ATTORNEY services to be rendered under the Agreement, ATTORNEY shall be paid a total contract amount, including cost reimbursements, not to exceed \$130,000.
- 3. In Attachment B-1, Timekeeper Henry Knight is replaced with Justin Safady.

This Amendment No. 2 may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

| ΑII | other | terms | remain | in | full | force | and | effect |
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Amendment No. 2 to Agreement for Professional Legal Services between the County of Santa Barbara and Spence, Desemberg & Lee, PLLC.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to be effective on the date signed by COUNTY.

| ATTEST: Mona Miyasato County Executive Officer Clerk of the Board | COUNTY OF SANTA BARBARA |
|---|---|
| By: Deputy Clerk | By: Chair, Board of Supervisors Date: |
| | SPENCE, DESENBERG & LEE, PLLC By: Ross Spum Besch 10885243F (Authorized Signature) |
| RECOMMENDED FOR APPROVAL AND APPROVED AS TO FORM: Rachel Van Mullem County Counsel | APPROVED AS TO ACCOUNTING FORM Betsy M. Schaffer, CPA Auditor-Controller |
| By: <u>Racky Vur Mullin</u> County Counsel | By: A00ED5BD71D04FB Deputy |
| | APPROVED AS TO FORM: GREG MILLIGAN, ARM RISK MANAGER Docusigned by: Gry Milligan By: Docusioned by: By: Docusioned by: Risk Management |