

## FIRST AMENDMENT TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES

This First Amendment to the Agreement for Professional Legal Services ("AGREEMENT") between the County of Santa Barbara ("COUNTY") and Perkins Coie LLP ("ATTORNEY"), wherein ATTORNEY agrees to provide and COUNTY agrees to accept the services specified herein.

**WHEREAS**, the COUNTY continues to requires the services of outside legal counsel on issues related to environmental defense and litigation; and

**WHEREAS**, the COUNTY's Board of Supervisors under the provisions of Section 31000 of the California Government Code is empowered to contract for special legal services; and

**WHEREAS**, Paragraph 26 of the AGREEMENT states the AGREEMENT may be altered, amended or modified by an instrument in writing, executed by the Parties; and

**WHEREAS**, the COUNTY wishes to extend the term of the AGREEMENT to June 30, 2024 and to increase the maximum contract amount by one hundred and fifty thousand dollars (\$150,000).

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

The Parties agree to amend the AGREEMENT as follows:

1. Paragraph 4, Term is revised to state:

ATTORNEY shall commence performance on February 14, 2023 and end performance upon completion, but no later than June 30, 2024, unless otherwise directed by COUNTY or unless earlier terminated.

2. Exhibit B, Paragraph A is revised to state:

For ATTORNEY services to be rendered under this Agreement, ATTORNEY shall be paid a total contract amount, including cost reimbursements, not to exceed \$900,000.

3. In all other respects, the AGREEMENT remains unchanged and in full effect.

[Signatures on Next Page]

**SIGNATURE PAGE**

**IN WITNESS WHEREOF**, the parties have executed this First Amendment to the Agreement between the COUNTY and Perkins Coie LLP to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL AND APPROVED AS TO FORM:**  
County Counsel

By: *Rachel Van Mullem*  
Rachel Van Mullem, County Counsel

**CONTRACTOR:,**  
Perkins Coie LLP

By: *Ray Hartman*  
Authorized Representative  
Name: Ray Hartman  
Title: Partner

**APPROVED AS TO FORM:**  
Risk Management

By: *Greg Milligan*  
Greg Milligan, Risk Manager

**APPROVED AS TO ACCOUNTING FORM:**  
BETSY SCHAFFER, CPA  
Auditor-Controller

By: *Betsy Schaffer*  
Deputy