

DATE: OCTOBER 2, 2007  
RECORDING REQUESTED BY &  
WHEN RECORDED RETURN TO:  
CLERK OF THE BOARD

NO FEE PER GOV CODE 6103

County of Santa Barbara  
General Services Department  
Support Services Division  
1105 Santa Barbara Street, 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101

### NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter described, did on the 16th of January, 2007, enter into a contract with Frank Schipper Construction Co., 610 East Cota, Santa Barbara, California 93103, as contractor for the work of the ADMHS Crisis Outreach Center Project, Project No. 8665 in the Fifth Supervisorial District, property owned by the County of Santa Barbara, California;

That said contract amount is \$1,485,800.00; and

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price)  
\_\_\_\_\_ - \$1,485,800.00

Payment Bond (100% Contract Price)  
\_\_\_\_\_ - \$1,485,800.00

That on the 7<sup>th</sup> day of September, 2007, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA,  
OWNER

By

 9/12/07

Paddy Langlands  
Assistant Director  
General Services Department  
County of Santa Barbara

County of Santa Barbara

Notice of Completion

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ADMHS CARES, Project No. 8665

General Services Department  
Support Services Division  
1105 Santa Barbara Street, 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101

STATE OF CALIFORNIA                    )  
COUNTY OF SANTA BARBARA        )

Paddy Langlands, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of General Services; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Paddy Langlands, Assistant Director  
General Services Department

Date 9/12/07

Subscribed and sworn to before me on  
this \_\_\_\_\_ day of \_\_\_\_\_, 2007,  
by \_\_\_\_\_, personally  
known to me or proved to me on the basis of  
satisfactory evidence to be the person(s) who  
appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By \_\_\_\_\_  
Clerk of the Board