

**SANTA BARBARA COUNTY
AGENDA BOARD LETTER**



Clerk of the Board of Supervisors
Room 407 105 E. Anapamu Street
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: **July 13, 2006**
Department: **County Counsel**
Budget Unit: **013**
Agenda Date: **July 25, 2006**
Placement: **Administrative**
Estimated Time: **Staff: None Required Total: None Required**
Continued Item: **No**

TO: Board of Supervisors

FROM: Shane Stark, County Counsel

STAFF

CONTACT: Rick Sanchez
Sr. Deputy County Counsel (Extension 2964)

SUBJECT: Public Hearing on the Amended Conflict of Interest Code of the Santa Barbara School District and the Santa Barbara High School District

RECOMMENDATION:

Set August 1, 2006 as the date for public hearing for the Board of Supervisors to consider and approve the amendments to the conflict of interest codes for the Santa Barbara School District and the Santa Barbara High School District pursuant to Government Code § 87303(b).

ALIGNMENT WITH BOARD STRATEGIC PLAN:

The recommendation is primarily aligned with compliance with requirements of law regarding conflict of interest codes adopted by local agencies.

EXECUTIVE SUMMARY AND DISCUSSION:

On May 16, 2006, the Board of Education of the Santa Barbara School District and the Santa Barbara High School District (collective referred to as "Districts") passed and adopted amendments to their conflict of interest codes, which amendments make changes to the designated positions and disclosure categories set forth in the Districts' conflict of interest codes.

MANDATES AND SERVICE LEVELS: None

FACILITIES AND FISCAL IMPACT: None

SPECIAL INSTRUCTIONS: Clerk to provide and publish in a newspaper of general circulation 10-day legal notice of the consideration of and approval by the Board of Supervisors of the amendments of the conflict of interest codes for the Santa Barbara School District and the Santa Barbara High School District.

CONCURRENCE: County Counsel.

cc: Dianna Marie Valdez, Public Law Paralegal, Best Best & Krieger LLP, counsel for the District
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