



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: General Services
Department No.: 063
For Agenda Of: 01/05/10
Placement: Administrative
Estimated Tme: N/A
Continued Item: No
If Yes, date from:
Vote Required: majority

TO: Board of Supervisors

FROM: Department Director(s) **Robert Nisbet, Director (568-1011)**
Contact Info: **General Services Department**
Paddy Langlands, Asst. Director (568-3096)
General Services Department

SUBJECT: Contract Amendment # 1 and Notice of Completion for Lompoc Administration Building Heater Replacement Project # P03003 , Fourth Supervisorial District.

County Counsel Concurrence

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

Auditor-Controller Concurrence

As to form: Yes

Recommended Actions: That the Board of Supervisors:

- a) Accept the Notice of Completion for the Lompoc Administration Building Heater Replacement Project # P03003.

Summary Text:

The thirty year plus heating system in the Lompoc Administration building needed replacement due to age, lack of controls, increasing frequency of failures and difficulty locating parts, which increased maintenance and operational costs.

Background:

The original gas fired multi zone heater for the building was over thirty years old and was failing regularly. Repairs on this unit were complicated and difficult as many replacement parts were no longer available. The cost to operate, maintain and control the unit continued to increase, as well as the number of failures. The new heating system is more energy efficient in natural gas consumption, can be more accurately controlled for the different "zones" and during the retrofit the remote control capability via the NOVAR controls was enhanced which allows for remote diagnosis. The project went well and the new heater was functioning in time for the start of the winter. The project was completed on time and on budget.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

<u>Funding Sources</u>	<u>Current FY Cost:</u>	<u>Annualized On-going Cost:</u>	<u>Total One-Time Project Cost</u>
General Fund	212,659		212,659
State			
Federal			
Fees			
Existing program funds			
Total	212,659	0	212,659

Narrative:

The original contract amount was for \$200,149. There was one change order in the amount of \$12,510 for a total contract of \$212,659.

Staffing Impacts:

Legal Positions:

FTEs:

Special Instructions:

After Board action, distribute as follows:

Certified copy of Notice of Completion and minute order to Richard Whirly, Facilities Project Manager

Attachments:

Notice of Completion for Lompoc Admin Heater Project # P03003

Authored by:

Richard Whirly, Facilities Project Manager, tel. 568-3086

DATE: December 7 th, 2009.
RECORDING REQUESTED BY &
WHEN RECORDED RETURN TO:
CLERK OF THE BOARD

NO FEE PER GOV CODE 6103

County of Santa Barbara
General Services Department
Support Services Division
1105 Santa Barbara Street, 2nd Floor
Santa Barbara, CA 93101

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter described, did on the 2nd of June, 2009, enter into a contract with CPPI Mechanical, Inc. P.O.Box # 6195. Santa Maria, Ca. 93454. As contractor for the work of the Lompoc Administration Building Heater Replacement Project No. P03003 in the Fourth Supervisorial District, property owned by the County of Santa Barbara, California; that said contract amount is \$212,659.00, and that pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:


Performance Bond (100% Contract Price)
_____ - \$212,659.00

Payment Bond (100% Contract Price)
_____ - \$212,659.00

That on the 30th day of November, 2009, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA,
OWNER

By _____

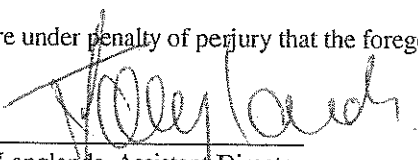

Paddy Langlands
Assistant Director
General Services Department
County of Santa Barbara

County of Santa Barbara
General Services Department
Support Services Division
1105 Santa Barbara Street, 2nd Floor
Santa Barbara, CA 93101

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

Paddy Langlands, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Assistant Director of General Services; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.



Paddy Langlands, Assistant Director
General Services Department

Date 12/11/2009

Subscribed and sworn to before me on

this _____ day of _____, 2009,
by _____, personally
known to me or proved to me on the basis of
satisfactory evidence to be the person(s) who
appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board