



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

May 20, 2025

Present: 3 - Supervisor Lee, Supervisor Capps, and Supervisor Hartmann
Absent 2 - Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE, COUNTY HEALTH
DEPARTMENT

File Reference No. 25-00416

RE: HEARING - Consider recommendations regarding a Response to the 2024-2025 Grand Jury Report on Epidemic Response, as follows: (EST. TIME: 45 MIN.)

- a) Consider and adopt the responses as the Board of Supervisors' response to the 2024-2025 Grand Jury report entitled "Is the Santa Barbara Public Health Department Prepared for the Next Epidemic?";
- b) Authorize the Chair to sign the letter, and forward the letter and responses to the Presiding Judge of Santa Barbara Superior Court; and
- c) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines 15378(b) (5) that the above actions are not a project subject to CEQA review, because they are government administrative activities that do not result in direct or indirect physical changes to the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 11:07 AM - 11:50 AM (43 MIN.)

Received and filed staff presentation and conducted a public hearing.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:

- a) Considered and adopted;**
- b) Authorized; Chair to execute; and**
- c) Approved.**

The motion carried by the following vote:

Ayes: 3 - Supervisor Lee, Supervisor Capps, and Supervisor Hartmann

Absent: 2 - Supervisor Nelson, and Supervisor Lavagnino