

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 5/23/05  
**Department Name:** Public Health Department  
**Department No.:** 041  
**Agenda Date:** 6/7/05  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** N/A  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Elliot Schulman, M.D., M.P.H., Director/Health Officer  
Public Health Department

**STAFF CONTACT:** Michael D. Harris  
Primary Care and Family Health Division  
Public Health Department 681-5214

**SUBJECT:** Professional Services Agreements with Contractors on Payroll  
Julia Delgado, M.D. and Carol Schroeer, N.P.

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## Recommendation(s):

### That the Board of Supervisors:

- A. Approve and execute an agreement with Julia Delgado, M.D. to provide pediatric substitute clinic based physician care in the County Health Clinics for the period June 20, 2005 through June 18, 2006, in an amount not to exceed \$58,000 plus benefits.
- B. Approve and execute an agreement with Carol Chirman Schroeer to provide nurse practitioner substitute clinic based care in Obstetrics and Family Planning in the County Health Clinics for the period June 20, 2005 through June 18, 2006, in an amount not to exceed \$39,000 plus benefits.

### Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

### Executive Summary and Discussion:

The Public Health Department, in accordance with State mandates, provides medical care to those individuals who would otherwise not be able to access the local health care system. Physicians, along with other professionals, provide primary medical care and perform administrative duties to ensure that the County fulfills those mandated services. In order to ensure full staffing for the County Health Clinics the Public Health Department contracts with substitute providers to backfill for regularly scheduled providers on an as-needed basis.

- A. Julia Delgado, M.D., a contractor on payroll, is an ongoing provider of substitute pediatric clinic based care in the County Health Clinics. Your Board is requested to approve and execute an agreement with Dr. Delgado for the period June 20, 2005 through June 18, 2006, in an amount not to exceed \$58,000 plus benefits cost of approximately \$5,220.

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- B. Your Board is requested to approve and execute an agreement with ongoing substitute provider Carol Chirman Schroeer, N.P. to attend and staff assigned hours at designated County Health Clinics in Obstetrics and Family Planning. The requested agreement for Ms. Schroeer, a contractor on payroll, is for the period June 20, 2005 through June 18, 2006, is in an amount not to exceed \$39,000 plus benefits costs of approximately \$3,531.

**Mandates and Service Levels:**

The provision of primary care services are mandated by California Administrative Code, Title 17, Chapter 3, Article 2, Sections 1276, 2500, 2501, 2502, 2503 and 2505; California Administrative Code, Title 17, Chapter 3, Subchapter 1; and Section 17000 of the Welfare and Institutions Code.

**Fiscal and Facilities Impacts:**

Because these costs for substitute medical providers have already been submitted as part of the department's recommended budget for FY 05-06, it will not increase the General Fund contribution or use of Special Revenue funds for the Public Health Department.

The costs for medical providers services are reimbursed from the State and Federal governments as a result of the County being a Federal Qualified Health Center (FQHC) providing services for Medi-Cal and Medicare patients, and from State Realignment funding for Medically Indigent Adult (MIA) patient services.

The funding for this Agreement is contained as part of the Public Health Department's FY 05/06 recommended budget.

This action will not result in the need for any additional facilities.

**Special Instructions:** Please send one copy of each signed agreement and one Minute Order copy to PHD Contracts Unit, 300 N. San Antonio Road, Bldg. 8; ATTN: Dawn McGrew.

**Concurrence:** None.