<u>ATTACHMENT 1 – AGRICUTURAL PRESERVE CONTRACT</u>

Recording Requested by)
County of Santa Barbara)
Participation	- >
When Recorded Return to the)
Clerk of the Board of Supervisors	
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
)

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and
Long Form Contract by Reference

11AGP-00000-00011

THIS LAND CONSERVATION CONTRACT, is made by and between OSR/PIM Cooler Partners, LLC, A California Limited Partnership hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract,

and to be designated as the OSR/PIM Cooler Agricultural Preserve, 11AGP-00000-00011, Assessor Parcel Numbers 128-096-015, and -018, 40 acres; replacing a portion of 09AGP-00000-00004 with zoning of AG-II-40, and AC Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2013 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on	
COUNTY OF SANTA BARBARA	OWNER
BOARD OF SUPERVISORS	OSR/PIM Cooler Partners, LLC, A California
By:	Limited-Company
DOREEN FARR, Chair	BY: Almes & Lice
Attest:	James O. Rice, Manager
CLERK OF THE BOARD	BY: Tuny
	Thomas Russell, aka Thomas G. Russell,
By:	Manager
Deputy Clerk	
Approved As To Form:	
COUNTY COUNSEL, DENNIS A.	
MARSHALL By: Lee Chill Deputy County Counsel	
1 2	

State of California)
County of MONTEREY	}
3/ 5!	
On $\frac{3/28/12}{}$ before me	SEMPRIE FILIS LOTARY PUBLIC
personally appeared 1170ms	Here insert Name and Title of the Officer
personally appeared 1170/W15	Name(s) of Signer(s)
	who proved to me on the basis of satisfactor
	evidence to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged
ROSEMARIE FILLIS	to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
incion # 1910105	his/her/their signature(s) on the instrument the
Notary Public - Cantornia	person(s), or the entity upon behalf of which the
My Comm. Expires Dec 31, 2014	person(s) acted, executed the instrument.
1	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing
	paragraph is true and correct.
	WITNESS my hand and official seal.
<u> </u>	Signature. The state of the sta
Place Nolary Seal Above	PTIONAL Signature of Notary Public
Though the information below is not required	by law, it may prove valuable to persons relying on the document by land reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document: LAND (ど	TURSTUCE) INDITALISELACE
	Number of Pages:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
□ Corporate Officer — Title(s):	
☐ Individual RIGHT THU OF SIG	MBPRINT ☐ Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thu	
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	□ Other:
Signer Is Representing:	Signer Is Representing:
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ACKNOWLEDGMENT
State of California County ofSanta Barbara)
On March 29, 2012 before me, Anabel Mincitar Zamora, Notary Public (insert name and title of the officer)
personally appeared*****James Owen Rice***** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. WITNESS my hand and official seal. ANABEL MINCITAR ZAMORA Commission # 1890989 Notary Public - California Santa Barbara County My Comm. Expires May 25, 2014
Signature Mabel Zamole (Seal)

Attached to: Short Form Land Conservation Contract