

BOARD ZONING MAP AMENDMENT ORDINANCE

PRELIMINARY DRAFT
SANTA BARBARA COUNTY

SANTA BARBARA RANCH PROJECT

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 35-1, THE SANTA BARBARA COUNTY LAND USE AND DEVELOPMENT CODE, OF CHAPTER 35, ZONING, OF THE SANTA BARBARA CODE BY AMENDING THE COUNTY ZONING MAP WITHIN THE AREA REGULATED BY SECTION 35-1 OF CHAPTER 35, ZONING, OF THE COUNTY CODE BY CHANGING THE ZONING OF ASSESSOR PARCEL NOS. 079-140-027, 079-140-036, 079-140-030, 079-140-029, 079-140-037, 079-140-014, 079-140-022, 079-140-013, 079-150-034, 079-150-028, 079-150-017, 079-150-004, 079-140-061, 079-140-062, 079-140-053, 079-140-054, 079-160-019, 079-160-032, 079-160-040, 079-160-041, 079-160-045, 079-160-067, 079-180-022, 079-190-001, 079-190-007, 079-150-007, 079-160-008, 079-160-011, 079-160-050, 079-160-051, 079-160-056, 079-172-001, 079-180-003, 079-150-019, 079-140-015, 079-140-016, 079-140-023, 079-140-034, 079-150-002, 079-150-006, 079-150-007, 079-150-009, 079-150-011, 079-150-015, 079-150-022, 079-150-023, 079-150-025, 079-150-026, 079-150-027, 079-150-030, 079-150-031, 079-150-032, 079-150-036 and 079-150-041 INCLUDING PORTIONS THEREOF FROM AG-II-100 AND UNLIMITED AGRICULTURE (U) TO NAPLES TOWNSITE (NTS).

Case Nos. 03RZN-00000-00005 and 03RZN-00000-00006

The Board of Supervisors of the County of Santa Barbara ordains as follows:

SECTION 1:

The County Zoning Map within the area regulated by Section 35-1 of Chapter 35, Zoning, of the County Code shall be amended by changing the zoning on Assessor Parcel Nos. 079-140-027, 079-140-036, 079-140-030, 079-140-029, 079-140-037, 079-140-014, 079-140-022, 079-140-013, 079-150-034, 079-150-028, 079-150-017, 079-150-004, 079-140-061, 079-140-062, 079-140-053, 079-140-054, 079-160-019, 079-160-032, 079-160-040, 079-160-041, 079-160-045, 079-160-067, 079-180-022, 079-190-001, 079-190-007, 079-150-007, 079-160-008, 079-160-011, 079-160-050, 079-160-051, 079-160-056, 079-172-001, 079-180-003, 079-150-019, 079-140-015, 079-140-016, 079-140-023, 079-140-034, 079-150-002, 079-150-006, 079-150-007, 079-150-009, 079-150-011, 079-150-015, 079-150-022, 079-150-023, 079-150-025, 079-150-026, 079-150-027, 079-150-030, 079-150-031, 079-150-032, 079-150-036 and 079-150-041 including portions thereof from AG-II-100 and Unlimited Agriculture (U) to Naples Townsite (NTS) as shown on Exhibit A.

SECTION 2:

The Chair of the Board of Supervisors is hereby authorized and directed to endorse said Exhibit A to show that said map has been adopted by this Board.

SECTION 3:

Within the Coastal Zone portion of the County (Case No. 03RZN-00000-00005), this ordinance and any portion of it approved by the Coastal Commission shall take effect and be in force 30 days from the date of its passage or upon the date that it is certified by the Coastal Commission pursuant to Public Resources Code 30514, whichever occurs later; and before the expiration of 15 days after its passage, a summary of it shall be published once, together with the names of the members of the Board of Supervisors voting for and against the same in the Santa Barbara News-Press, a newspaper of general circulation published in the County of Santa Barbara.

SECTION 4:

Within the non-Coastal Zone portion of the County (Case No. 03RZN-00000-00006), this ordinance shall take effect and be in force 30 days from the date of its passage or upon the date that the Case No. 03RZN-00000-00005 is certified by the Coastal Commission pursuant to Public Resources Code 30514 as provided in Section 3 herein, whichever occurs later; and before the expiration of 15 days after its passage, a summary of this ordinance shall be published once, together with the names of the members of the Board of Supervisors voting for and against the same in the Santa Barbara News-Press, a newspaper of general circulation published in the County of Santa Barbara.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this ____ day of _____, 2008, by the following vote:

AYES:

NOES:

ABSTAINED:

ABSENT:

SALUD CARBAJAL, Chair
Board of Supervisors
County of Santa Barbara

ATTEST:

MICHAEL F. BROWN
Clerk of the Board of Supervisors

By _____
Deputy Clerk

APPROVED AS TO FORM:

DENNIS MARSHALL
County Counsel

By _____
Deputy County Counsel

Attachment: Exhibit A

Exhibit A

