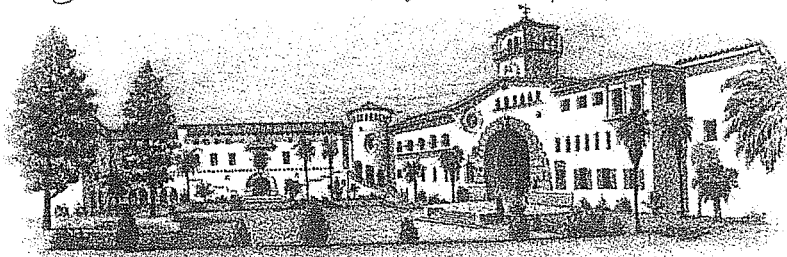


0512.26

09.00440

DOREEN FARR
Third District Supervisor



**OFFICE OF THE
THIRD DISTRICT SUPERVISOR**
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2191
Fax: (805) 568-2883
www.countyofsb.org

COUNTY OF SANTA BARBARA

MAY 12 2009

Date: April 29, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara CA 93101

For placement on the agenda for the meeting of: **May 12, 2009**

I would like to recommend the following for the **appointment** / reappointment to the **County Riding & Hiking Trails Advisory Committee**

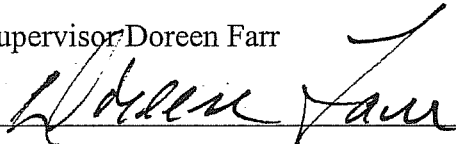
Name of Appointee: **Allyson Biskner**
Address: 6269 Avenida Ganso
City/State/Zip: Goleta, CA 93117
Home Telephone: 805-692-5229
Work Telephone: **
E-mail: mically1@verizon.net

Appointee will represent **Third District** on this committee.

Position was formerly held by: **Vacant**
Term expires: **Open Term**

Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: 

Clerk of the Board: Please send minute order to Claude Garciacelay, Parks Department, 568-2469

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
--	---

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) District 3 County Recreational Hiking & Trails Advisory Committee	2. Today's Date: 4/23/09
---	--------------------------

3. NAME: <p style="text-align: center;">Biskner Allyson</p> <hr/> <p style="text-align: center;"><small>Last First Middle</small></p>	4. E-MAIL ADDRESS: Mically1@verizon.net
---	--

6. ADDRESS: <p style="text-align: center;">6269 Avenida Ganso</p> <hr/> <p style="text-align: center;"><small>Number Street</small></p> <p style="text-align: center;">Goleta, CA 93117</p> <hr/> <p style="text-align: center;"><small>City Zip Code</small></p>	5. TELEPHONE: Home: 805. 692-5229 Business: _____
--	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Kerry Kellogg	US Forest Service Los Padres Dist	967-3481 x321	recreation, wilderness Trails, Ranger
B. Virginia Hayes	Lotusland	969-3767x104 res 565-1533	curator
C. Claude Garcia-Celay	SB County Parks	568-2469	park planner

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)</p> <p>Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female</p>	<p>10. Education completed: Bachelor Science Landscape Architecture</p> <p>11. Indicate Supervisor who will receive a copy of this application: Doreen Farr</p>
--	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I am extremely familiar with the trail issues our county faces such as multi-or single track use, public safety, private property concerns, reduced government funding for trail creation, repair and maintenance, and the unique setting our locale offers for easy access to our natural areas. My main reason for involvement is continued responsible access to our public trails for enjoyment and education, by use of sustainable trail practices protection of our natural resources, and advocating mutual respect for other users.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

My profession experience is as a natural areas planner, restoration ecologist and I have a degree in landscape architecture. I have worked for local government, private consultants, non-profits and previously retained my own consulting business. Up until 2 years ago, I worked for the City of Santa Barbara Parks and Recreation Department for 10 years as their Natural Areas Planner. During this time, along with other assignments, I was very involved with the Front Country Trails issues and the multi-jurisdictional trail presentations. As the City representative at the time, I worked alongside County Parks and Park Planner Claude Garcia-Celay, and U.S. Forest Service personnel such Kerry Kellogg, Jeff Bensen and former District Ranger Linda Riddle to prepare and present a variety of multi-jurisdictional trail public presentations and facilitate discussion between the various governmental entities, commissions and non-profits trail associations such a Montecito Trails Foundation, Santa Barbara County Trails Council, SBMTV, Los Padres Forest Association, Sierra Club, homeowner associations, and various other participants. Currently, I serve as a Board member for Santa Barbara County Trails, a trails advocate organization begun by Vie and George Obern, approximately 40 years ago.

14. SIGNATURE OF APPLICANT
 X Allyson Biskner