



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

January 27, 2026

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY HEALTH DEPARTMENT

File Reference No. 26-00064

**RE:** Consider recommendations regarding Sexually Transmitted Infection (STI) Prevention and Collaboration Grant Award Number 26-STI25 from the California Department of Public Health (CDPH), as follows:

a) Approve and authorize the Chair to execute Grant Award Number 26-STI25 with the CDPH to accept funding for the implementation of the STI Program Management and Collaboration Project in the amount not to exceed \$1,751,370.00 for the grant period July 1, 2026, through June 30, 2031;

b) Approve and authorize the Public Health Director to execute any future amendments to Grant Award Number 26-STI25, so long as the amendment does not exceed ten percent (10%) (\$175,137.00) of the total award amount work plan, upon review and approval by the Auditor-Controller and County Counsel, subject to the Board's ability to rescind this delegated authority at any time; and

c) Determine that the recommended actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), and are exempt pursuant to Section 15378(b)(4) of the CEQA Guidelines, since the recommended actions are the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

**A motion was made by Supervisor Lavagnino, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

a) **Approved and authorized; Chair to execute;**

b) **Approved and authorized; and**

c) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino