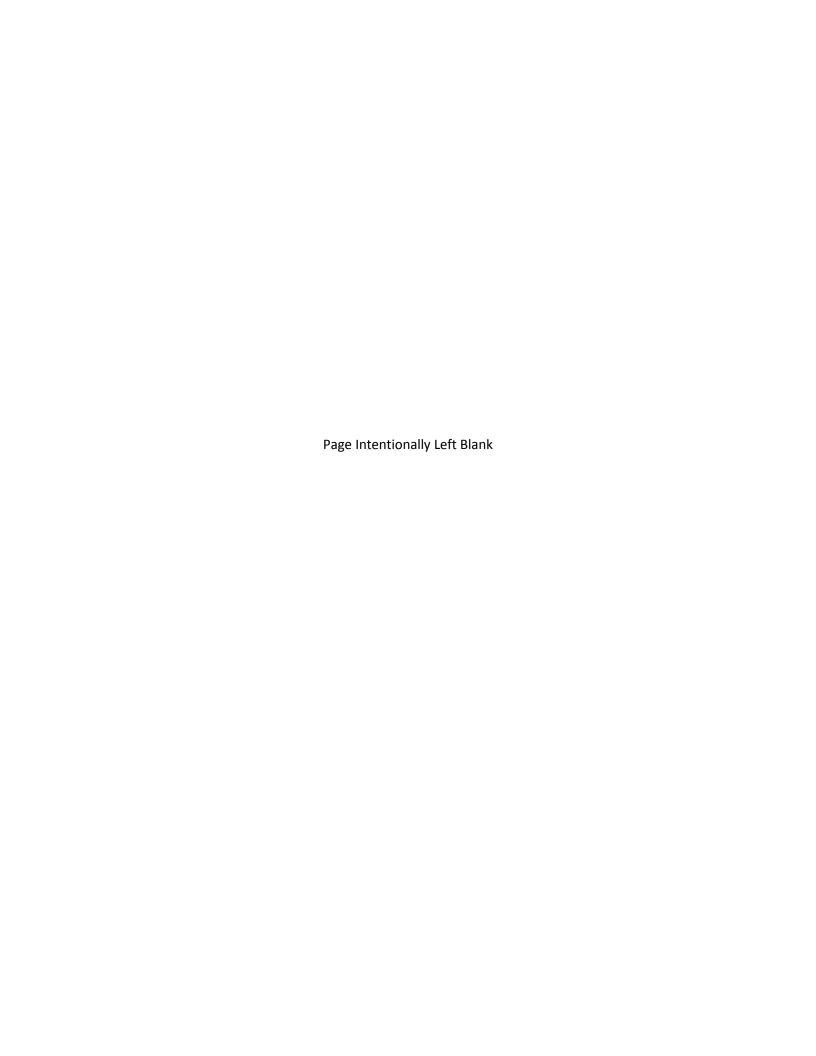
Attachment B

Notice of Exemption



NOTICE OF EXEMPTION

Santa Barbara County Clerk of the Board of Supervisors

TO:

FROM:	Heather Allen, Planning and Development		
requiremen	nts of the Califor		ined to be exempt from further environmental reviewality Act (CEQA) of 1970, as defined in the State and A.
APN: N/A	Case No.: N/A	Location: Countywide	Э
Project Tit	le: Coastal Com	mission LCP Planning	Assistance Grant Application Authorization
Program P Program w The project The resolution	lanning Assistar ith new and enhat it implements the tion authorizes the into a contract to stal Program Pla	ace Grant Program to anced existing policies policies in the Local Cone Director of Santa Baco accept a grant if recone	taff is applying for grant funding from the Local Coasta amend the County of Santa Barbara's Local Coasta and adaptation strategies addressing coastal hazard: Coastal Program adopted by the Board of Supervisors arbara County Planning and Development to apply for elived from the California's Coastal Commission for the compliance with California Coastal Commission
Name of P	erson or Agenc	y Approving Project:	Santa Barbara County Planning and Development
X State Cate	atus: (Check or sterial utory Exemption egorical Exemption ergency Project lared Emergency	on	
planning st adopted, o considerati	tudies for possibly r funded does no of environme to the California (e future actions which of require the preparation ontal factors. 15265	ection: 15262 – A project involving only feasibility of the agency, board, or commission has not approved on of an EIR or Negative Declaration but does require – CEQA does not apply to activities and approvate e any local government preparing or adopting a local
Program A project invofuture action 15265 shift	mendment quali plyes planning st ons that have no fts the burden	fies for an exemption udies and consideratio t been approved, adop	e application for grant funding for a Local Coasta under CEQA Guidelines Section 15262 because the nof environmental factors for identification of possible of the county. Furthermore, Section from the local agency to the California Coasta arms.
Lead Agen	cy Contact Perso	on: <u>Heather Allen</u> Pho	ne #: (<u>805) 884-8082</u>
Department/Division Representative:			Date:
Acceptance	e Date:		
Distribution: Hearing Support Staff			
Date Filed	by County Clerk:		
G:\GROUP\CO	MP\Co-wide Programs	\GRANTS\Coastal Conservanc	y\LCP Planning\2014 Grant Application