



BOARD OF SUPERVISORS  
AGENDA LETTER

**Agenda  
Number:**

**Clerk of the Board of  
Supervisors**  
105 E. Anapamu Street, Suite  
407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Human Resources  
**Department No.:** 064  
**For Agenda Of:** November 15, 2011  
**Placement:** Administrative  
**Estimated Tme:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors

**FROM:** Jeri Muth, Human Resources Director, 568-2816

**SUBJECT:** *Amendment to County Executive Officer Employment Contract*

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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:** Select\_Other

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

Approve an amended agreement with Chandra L. Wallar for services as the County Executive Officer.

**Summary Text:**

The County and Ms. Wallar entered into an agreement effective November 1, 2010 for her services as the County Executive Officer (CEO). Part of that agreement includes a \$212 bi-weekly contribution by the County to the employee portion of contribution for the retirement benefit. This is commonly referred to as an "employer offset." This action will reduce the employer offset to \$132 bi-weekly and will be consistent with eliminating the \$80 biweekly employer offset of all other unrepresented County managers and executives.

**Background:**

The County has been incrementally negotiating with labor organizations and implementing for unrepresented employees the elimination of employer contribution to the employee portion of contributions to retirement. Consistent with these efforts, the CEO has agreed to reduce the employer offset provision in her employment contract by the same amount as other unrepresented managers. This will reduce the current contribution from \$212 to \$132 biweekly.

**Fiscal Analysis:**

The recommended action will result in savings of approximately \$2,080 annually.

cc: Chandra L. Wallar, County Executive Officer  
Dennis Marshall, County Counsel

**Attachment:** Amended Agreement

**AMENDMENT TO AGREEMENT FOR SERVICES OF  
COUNTY EXECUTIVE OFFICER**

The County of Santa Barbara (County) and Chandra L. Wallar (Wallar), County Executive Officer, mutually agree to amend the November 1, 2010 Agreement for Services of County Executive Officer as follows:

10. RETIREMENT CONTRIBUTION. County will pay a ~~\$212~~ \$132 per bi-weekly pay period to Chandra Wallar's share of the cost of the retirement benefit that is provided to department heads, as provided in Resolution No. 07-197 (C), or successor resolution.

This amended agreement is entered into on November 15, 2011.

County of Santa Barbara

Approved as to Form:

\_\_\_\_\_  
Joni Gray, Chair  
Board of Supervisors

\_\_\_\_\_  
Dennis A. Marshall  
County Counsel

Approved as to Accounting Form:

\_\_\_\_\_  
Chandra L. Wallar  
County Executive Officer

\_\_\_\_\_  
Robert W. Geis  
Auditor-Controller

Attest:

\_\_\_\_\_  
Chandra L. Wallar  
Clerk of the Board  
By: Deputy