2024 Local Agency Biennial Notice

Name of Agency: Carpinteria-Summerland Fire Protection District	
Mailing Address: 1140 Eugenia Place Suite A, Carpinteria, CA 93013	
Department Head or Director	Contact Person
Name: Robert Kovach	Name: Grace Rampton
Phone No: (805) 566-0582	Phone No: (805) 566-2453
Email: r.kovach@csfd.net	_{Email:} g.rampton@csfd.net
Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions. This agency has reviewed its Conflict of Interest Code and has determined that (Check one box):	
□ No amondment is required	
□ No amendment is required.	
☐ The following amendments are required: (Check all that apply.)	
Add new positions (including consultants) that must	st be designated.
 Delete titles of positions that have been abolished governmental decisions. 	and/or positions that no longer make or participate in making
☐ Revise based on updates to disclosure categories	
Revise the titles of existing positions. Other (describe)	
By signing below, you are attesting to the following:	
making of the governmental decisions. The disclosur investments, business positions, interests in real prop	urately designates all positions that make or participate in the re assigned to those positions accurately requires that all perty, and sources of income that may foreseeably be affected a designated positions are reported. The code includes all on 87302.
I have reviewed the Conflict of Interest Code requirer indicated above, I have either determined the revised requirements and I authorize the changes or that no	
The work	09/11/2024
Signature of Department Head or Director	Date
\square The code is currently under review by the code re	viewing body.
All agencies must complete and return this notice regardl amended. Please return this notice no later than October	• • •
Capta Bashara Causahu	

Santa Barbara County Clerk of the Board of Supervisors Attn: Chelsea Lenzi 105 E. Anapamu St., Room 407 Santa Barbara, CA 93101

PLEASE DO NOT RETURN THIS FORM TO THE FPPC.