

EXHIBIT A
THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
NOTICE OF NONRENEWAL LAND CONSERVATION CONTRACT

Agricultural Preserve Number: #72-AP-183B

Assessor's Parcel Numbers: 004-004-001, 155-180-031 and 155-180-081

Name: Eugene Burns

Nonrenewal Date: December 31, 2008

Original Preserve Recorded: February 26, 1973

Original Instrument Number: 73-151

NOTICE is hereby given (pursuant to Section 51245 of the Government Code, State of California) that your agricultural preserve shall not be renewed nor be considered renewed as provided in Sections 51244 or 51244.5 of the Government Code. The Land Conservation Agreement by and between Eugene Burns, Landowner, and the County of Santa Barbara, a political subdivision of the State of California, entered into on February 26, 1973, shall be terminated effective December 31, 2008. You are advised that under Government Code Section 51245 you may make written protest of this Notice upon receiving it, and that the County may, prior to January 1, 2009, withdraw it.

DATED _____

COUNTY OF SANTA BARBARA

APPROVED AS TO FORM:
DANIEL J. WALLACE
COUNTY COUNSEL

By _____
SALUD CARBAJAL
Chairperson, Board of Supervisors

By _____
Deputy County Counsel

ATTEST:
Clerk of the Board

By _____
Deputy Clerk

xc: Recorder's Office
Clerk of the Board
Assessor's Office
County Counsel
Surveyor's Office
Planning and Development

Certified Mail (Property Owner)
TO: Eugene Burns
ADDRESS: 4500 Foothill Road
Carpinteria, CA 93013