



County of Santa Barbara
BOARD OF SUPERVISORS
Minute Order

March 16, 2021

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

HUMAN RESOURCES

File Reference No. 21-00236

RE: HEARING - Consider recommendations regarding Post-Pandemic County Workforce Strategies, as follows: (EST. TIME: 1 HR.)

a) Receive and file the following reports:

i) Clean Commute Executive Report;

ii) C-19 Workforce Assessment Survey Report; and

iii) Distributed Teams Hybrid Work Model;

b) Approve Statement of Commitment to Workplace Flexibility;

c) Refer budget request for \$110,000.00 for workforce training and engagement tools to County Executive Office for budget consideration; and

d) Find that the proposed actions do not constitute a "Project" within the meaning of the California Environmental Quality Act, pursuant to 14 CCR 15378(b)(2), as it consists of general policy and procedure making.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 2:22 PM - 2:53 PM (31 MIN.)

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Hart, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) i) through iii) Received and filed; and

b) through d) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino