

FIRST SUPPLEMENTAL TO AGREEMENT NUMBER C-115830 OF
CITY OF LOS ANGELES CONTRACT
BETWEEN
THE CITY OF LOS ANGELES
AND
THE COUNTY OF SANTA BARBARA

THIS FIRST SUPPLEMENTAL (“First Supplemental”) to Agreement Number C-115830 of the City of Los Angeles Contract is made and entered into by and between the City of Los Angeles, a municipal corporation (hereinafter called the “City”), and the County of Santa Barbara, a political subdivision of the State of California, (hereinafter called “County of Santa Barbara” or “Contractor”).

WHEREAS, the City and the County of Santa Barbara have entered into that certain Agreement Number C-115830 of City of Los Angeles Contract (hereinafter “Agreement”) wherein the County of Santa Barbara shall provide certain services and the City shall pay for them using grant funds from the Urban Area Security Initiative for year 2006 (“UASI 06”), the execution of such Agreement being authorized by the Los Angeles City Council (C.F. #07-0582); and

WHEREAS, on or about December 10, 2008, the California Emergency Management Agency (“CalEMA”) extended the subgrantee performance period for the UASI 06 grant from March 31, 2008 to September 30, 2009; and

WHEREAS, on or about May 6, 2009, the Los Angeles City Council authorized the City (C.F. #07-0582) to extend the time of performance of the Agreement to September 30, 2009 (the “Grant Extension”); and

WHEREAS, on or about September 10, 2009, CalEMA extended the subgrantee performance period for the UASI 06 grant from September 30, 2009 to June 30, 2010; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, the Office of the Mayor, Office of Homeland Security and Public Safety (“Mayor’s Office”), which has been designated by the City to administer the Agreement and the project contemplated therein, desires to amend or modify the Agreement for the purpose of extending the time of performance to June 30, 2010 in accordance with the Grant Extension and authority provided under Section 14.8(a) of the Los Angeles Administrative Code; and (b) making such other changes as are required in connection with the foregoing, all as detailed elsewhere in this Agreement; and

WHEREAS, this First Supplemental is necessary and proper to continue and/or complete certain activities authorized under the Agreement.

NOW, THEREFORE, the parties hereby covenant and agree as follows:

1. The Agreement, attached hereto as Exhibit 1, is revived by this First Supplemental and incorporated herein by this reference. The terms and conditions of said Agreement shall be the terms and conditions of this First Supplemental, except as expressly modified herein.

2. Term: The term of this First Supplemental shall be from October 1, 2009 to June 30, 2010.

Such term modifies the original term of the Agreement, which was from August 28, 2006 to September 30, 2009.

3. Except as herein amended or modified, all terms and conditions of the Agreement shall remain unchanged and in full force and effect by way of this First Supplemental.

4. Ratification Clause: Due to the need for the Contractor's services to be provided continuously on an ongoing basis, Contractor may have provided services prior to the execution of this First Supplemental. To the extent that said services were performed in accordance with the terms and conditions of this First Supplemental, those services are hereby ratified.

5. This First Supplemental may be executed in one or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument. This First Supplemental includes three (3) pages and one (1) Exhibit which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the City and the County of Santa Barbara have caused this Agreement to be executed by their duly authorized representatives.

<p>APPROVED AS TO FORM:</p> <p>CARMEN TRUTANICH, City Attorney</p> <p>By _____ Deputy City Attorney</p> <p>Date _____</p>	<p>THE CITY OF LOS ANGELES, a municipal corporation</p> <p>ANTONIO R. VILLARAIGOSA, Mayor</p> <p>By _____ Antonio R. Villaraigosa, Mayor Homeland Security and Public Safety, Mayor's Office</p> <p>Date _____</p>
<p>ATTEST:</p> <p>JUNE LAGMAY, City Clerk</p> <p>By _____ Deputy City Clerk</p> <p>Date _____</p>	
<p>APPROVED AS TO FORM:</p> <p>By _____ City Attorney</p> <p>Date _____</p>	<p>THE COUNTY OF SANTA BARBARA a political subdivision of the State</p> <p>By _____</p> <p>Date _____</p>
<p>ATTEST:</p> <p>By _____ Clerk</p> <p>Date _____</p>	<p>[SEAL]</p>

City Business License Number: _____
Internal Revenue Service ID Number: _____
Council File/OARS File Number: _____ Date of Approval _____
Said Agreement is Number _____ of City Contracts