

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name:

Agricultural

Commissioner

Department No.:

051

For Agenda Of:

Placement:

June 27, 2023 Administrative

Estimated Time:

Continued Item:

No

If Yes, date from:

Vote Required:

Majority

TO:

Board of Supervisors

FROM:

Jose Chang, Commissioner, 681-5600

K

Director(s)

Contact Info:

Department

Matthew Maiten, Deputy Sealer, 681-5600

SUBJECT:

Weights and Measures Fuels, Lubricants and Automotive Products Agreement

#23-0171-000-SA

County Counsel Concurrence

Auditor-Controller Concurrence

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

As to form: Yes

Recommended Actions:

That the Board of Supervisors:

- A) Approve and authorize the Chair of the Board of Supervisors to execute an agreement with the California Department of Food and Agriculture to receive reimbursements for the Fuels, Lubricants and Automotive Products Compliance Program of Santa Barbara County for the period of July 1, 2023 through June 30, 2024 in the amount of \$6,375.00.
- B) Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4).

Summary Text:

This agreement will provide reimbursement for the cost of activities that support this ongoing program, in which the County inspects service stations, quick lube and oil shops, and auto service shops to verify compliance with the appropriate provisions of the Business and Professions Code and the California Code of Regulations relating to the advertising and labeling of petroleum and automotive products.

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Background:

The Agricultural Commissioner's Office has received funding for this program for several years in accordance with the California Business & Professions Code.

Performance Measure: N/A

Contract Renewals and Performance Outcomes: N/A

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

Funding Sources	Current FY Cost:		Annualized On-going Cost:	 tal One-Time Project Cost
General Fund				
State	\$	6,375.00		
Federal				
Fees				•
Other:				
Total	\$	6,375.00	\$ -	\$ •

Narrative: N/A

Key Contract Risks: N/A

Staffing Impacts:

Legal Positions: N/A

Special Instructions:

Please send a minute order and executed signature page for Fuels, Lubricants & Automotive Agreement 23-0171-000-SA to the Agricultural Commissioner's Office which will be sent to CDFA for final signature.

Attachments:

Attachment A: Fuels, Lubricants and Automotive Agreement No. 23-0171-000-SA

Authored by:

Matthew Maiten

N/A

DocuSian^{*}

Certificate Of Completion

Envelope Id: D4593847DD8E4F88A8B04E0861963967

Status: Completed

Subject: Complete with DocuSign: FLAPP Board Letter #23-0171-000-SA.docx, FLAP Agreement #23-0171-000-SA.pdf

Source Envelope:

AutoNav: Enabled

Document Pages: 16 Certificate Pages: 1

Signatures: 0

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KENDRA STITES kstites@countyofsb.org

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kstites@countyofsb.org

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Jose Chang

jchang@countyofsb.org

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(None)

Signature

K

Timestamp

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MATT MAITEN

mmaiten@countyofsb.org

Security Level: Email, Account Authentication

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Hashed/Encrypted Security Checked Security Checked Security Checked

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Payment Events

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Timestamps