

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED 11/8/22 <input checked="" type="checkbox"/> Copy to Supervisor		
Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.			
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Women's Commission	2. TODAY'S DATE: 11/8/22		
3. NAME: Levy Suzanne <hr/> <div style="display: flex; justify-content: space-around; font-size: small;"> Last First Middle </div>	4. E-MAIL ADDRESS: <div style="background-color: black; width: 100px; height: 20px; margin: 5px 0;"></div>		
6. ADDRESS: <div style="background-color: black; width: 150px; height: 20px; margin: 5px 0;"></div> <hr/> <div style="display: flex; justify-content: space-around; font-size: small;"> Number Street </div> Orcutt 93455 <hr/> <div style="display: flex; justify-content: space-around; font-size: small;"> City Zip Code </div>	5. TELEPHONE: Home: <div style="background-color: black; width: 100px; height: 15px; display: inline-block;"></div> Business: _____		
7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	TELEPHONE	OCCUPATION
Joe Dana	<div style="background-color: black; width: 150px; height: 15px;"></div>	<div style="background-color: black; width: 100px; height: 15px;"></div>	Asst Superintendent Orcutt Union School District
Kevin Walthers	<div style="background-color: black; width: 150px; height: 15px;"></div>	<div style="background-color: black; width: 100px; height: 15px;"></div>	President Allan Hancock College
Stephanie Hull	<div style="background-color: black; width: 150px; height: 15px;"></div>	<div style="background-color: black; width: 100px; height: 15px;"></div>	Publisher, Orcutt Pioneer
8. Are you, or have you ever been, employed by the County of Santa Barbara?		<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes - if yes, list below	
Department: _____ Title: _____ Date: _____			
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____	Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. EDUCATION COMPLETED: Doctorate in Education	
		11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: Bob Nelson	
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.			
Having been involved in many organizations in Santa Barbara County for over 40 years, this position allows me to support many more people and to be more involved with the entire county. I am not the kind of person who can sit and say "if only someone would". I am that someone, especially for organizations that I can relate to. In 2001 I was named the 4th District Woman of the Year because of my work in a non-traditional woman's field (computer science) and how I assisted young women to pursue male-dominated fields. Though I am no longer teaching, I still enjoy working with women in our community to help them find their strengths and determine the steps necessary to pursue their goals.			
13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.			
My present board service includes: Trustee - Allan Hancock College, PCPA Foundation, Orcutt Children's Arts Foundation (previous Treasurer), Rotary Human Rights Task Force and previously I have served on 7 PTAs including 3 as President, Women's Fund of Northern SM County Executive Board, SM Valley Discovery Museum - President, and I created the North County Math Superbowl and ran it for 8 years. I have volunteered for many other organizations including Make a Wish, CASA, Costumes for various youth theater groups, Various OUSD Committees, SM Symphony Music Van, Kiwanis, Breakfast Rotary, Red Cross, Minerva, Rotary Rose Parade Committee plus many more during the 14 years I lived in Santa Barbara			
14. SIGNATURE OF APPLICANT: _____ Suzanne Levy			