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COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION PROCLAIMING  
APRIL 7-13, 2025  
NATIONAL PUBLIC HEALTH WEEK  
IN SANTA BARBARA COUNTY**

*WHEREAS, the week of April 7-13, 2025, is the 30th anniversary of National Public Health Week, and the theme is "It Starts Here"; and*

*WHEREAS, public health professionals help communities prevent, prepare for, withstand and recover from the impact of a full range of health threats, including disease outbreaks such as the COVID-19 pandemic, measles, natural disasters and disasters caused by human activity; and*

*WHEREAS health and wellbeing are influenced by the built environment, environmental quality, community context, access to healthy food, access to education and access to health care; and*

*WHEREAS this year marks the 100<sup>th</sup> year anniversary of the founding of the County Health Department with a purpose to be engaged in the prevention of disease and the promotion of the public health among the people of the rural areas of Santa Barbara County; and*

*WHEREAS the County of Santa Barbara Health Department recognizes our outstanding Health Department staff during this week in appreciating each of their contributions, championing the efforts to ensure the health and wellbeing of our County.*

**NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that this Board of Supervisors of Santa Barbara County does hereby proclaim April 7 – 13, 2025 as National Public Health Week and encourages all residents in Santa Barbara County to observe this week by helping our families, friends, and leaders better understand the value of public health.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, this eighth day of April, 2025, by a unanimous vote of all members present.



ATTEST:

*Mona Niyasat*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District  
*[Signature]*  
Supervisor - 2nd District  
*[Signature]*  
Supervisor - 3rd District  
*[Signature]*  
Supervisor - 4th District  
*[Signature]*  
Supervisor - 5th District