



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

June 23, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

AUDITOR-CONTROLLER'S OFFICE

File Reference No. 26-00580

RE: Receive and file the Pre-Statement of Auditing Standards (Pre-SAS) 114 Letter for Fiscal Year Ending June 30, 2026 from Brown Armstrong Accountancy Corporation.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be received and filed. The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino