

**FIRST AMENDMENT TO THE  
BALLOT PRINT AND MAIL SERVICES AGREEMENT**

between

**COUNTY OF SANTA BARBARA**

and

**Runbeck Election Services, Inc., an Arizona corporation**

**For FY 2020-21**

**THIS IS THE FIRST AMENDMENT** (hereafter First Amendment) to the Ballot Print and Mail Services Agreement (hereafter Agreement) made by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter County) located at 4440-A Calle Real, Santa Barbara, CA 93110 and Runbeck Election Services, Inc., an Arizona corporation (hereafter Runbeck or CONTRACTOR), with its principal offices located at 2800 S. 36<sup>th</sup> Street, Phoenix, AZ 85034.

**WHEREAS**, the parties desire to amend the Agreement to extend the term for an additional year through June 30, 2021; and

**WHEREAS**, this First Amendment incorporates the terms and conditions set forth in the original Agreement approved by the County Board of Supervisors on June 18, 2019; and

**WHEREAS**, the Agreement was included in the Fiscal Year 2020-21 ongoing contracts list as approved by the Board of Supervisors;

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Runbeck agree as follows:

**THE AGREEMENT IS AMENDED AS FOLLOWS:**

1. Section 2.1, **Term**, is replaced with the following:

**Section 2.1 Term**. The term of this Agreement shall start on July 1, 2019 and continue until the last day of June 2021. Except for the termination provisions contained herein at Section 11, this Agreement may not be terminated during the term.

2. In **Exhibit A - PRICING SCHEDULE**, the sentences "Amount not to exceed \$500,000 for Fiscal Year. Fiscal Year of Agreement is July 1, 2019 through June 30, 2020. In the event unanticipated election needs are requested from Runbeck and the anticipated amount will exceed \$500,000 in the Fiscal Year, a revised ceiling will need to be established in mutual agreement by both parties, otherwise Runbeck will need to cease fulfillment." are replaced with:

Amount not to exceed \$550,000 for Fiscal Year July 1, 2020 through June 30, 2021. In the event unanticipated election needs are requested from Runbeck and the anticipated amount will exceed \$550,000 in the Fiscal Year, a revised ceiling will need to be established in mutual agreement by both parties, otherwise Runbeck will need to cease fulfillment.

**ALL OTHER TERMS REMAIN IN FULL FORCE AND EFFECT.**

First Amendment to Agreement between the **County of Santa Barbara** and **Runbeck Election Services Inc., an Arizona corporation.**

**IN WITNESS WHEREOF**, the parties have executed this First Amendment to the Agreement to be effective on July 1, 2020.

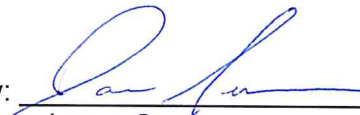
**COUNTY OF SANTA BARBARA**

**CONTRACTOR**

COUNTY BOARD OF SUPERVISORS

Runbeck Election Services, an Arizona corporation

By:   
Gregg Hart, Chair  
Board of Supervisors

By:   
James Suvér  
Vice President of Business Development

Date: 6-16-20

Date: May 7, 2020

**ATTEST:**

MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By:   
Deputy Clerk

**APPROVED AS TO FORM:**  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

**APPROVED AS TO ACCOUNTING FORM:**  
BETSY M. SCHAFFER, CPA, CPFO  
AUDITOR-CONTROLLER

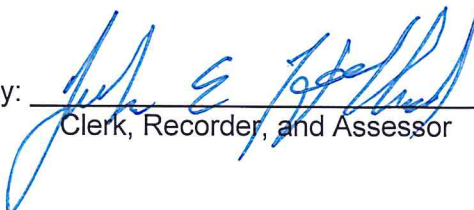
By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**  
RISK MANAGEMENT

**RECOMMENDED FOR APPROVAL:**  
JOSEPH E. HOLLAND  
CLERK-RECORDER-ASSESSOR

By: \_\_\_\_\_  
Risk Management

By:   
Clerk, Recorder, and Assessor

First Amendment to Agreement between the **County of Santa Barbara** and **Runbeck Election Services Inc., an Arizona corporation.**

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**COUNTY OF SANTA BARBARA**  
COUNTY BOARD OF SUPERVISORS

**CONTRACTOR**  
Runbeck Election Services, an Arizona corporation

By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

By: \_\_\_\_\_  
James Suver  
Vice President of Business Development

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**ATTEST:**  
MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

**APPROVED AS TO FORM:**  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

**APPROVED AS TO ACCOUNTING FORM:**  
BETSY M. SCHAFFER, CPA, CPFO  
AUDITOR-CONTROLLER

By: Anne Rierson  
Anne Rierson (Jun 8, 2020 17:12 PDT)  
Deputy County Counsel

By: C. Schaffer  
Deputy

**APPROVED AS TO FORM:**  
RISK MANAGEMENT

**RECOMMENDED FOR APPROVAL:**  
JOSEPH E. HOLLAND  
CLERK-RECORDER-ASSESSOR

By: Joseph E. Holland  
Risk Management

By: \_\_\_\_\_  
Clerk, Recorder, and Assessor