

# **Attachment B**

## Arnoldi, Ugo

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**From:** dbw.grants@parks.ca.gov  
**Sent:** Friday, December 20, 2019 5:06 PM  
**To:** Arnoldi, Ugo  
**Subject:** Notification of Award Instruction Letter for Surrendered and Abandoned Vessel Exchange (SAVE) Fiscal Year 2019/2020



Date: 12/20/2019

Ugo Peter Arnoldi  
Santa Barbara Sheriff's Office  
4434 Calle real  
Santa Barbara, CA 93110

**RE: GRANT AWARD NOTICE AND AGREEMENT INSTRUCTION LETTER  
FY 2019/2020 Surrendered and Abandoned Vessel Exchange (SAVE)  
Grant Agreement Number: C19S0626  
Grant Amount: \$25,000.00  
Grant Term: Effective: Date Fully Executed\* through September 30, 2021**

Dear Ugo Peter Arnoldi,

Thank you for submitting a grant application for the Surrendered and Abandoned Vessel Exchange (SAVE) program. We are pleased to announce that your application after review, was selected to receive the above award. See the Grant Agreement, Scope of Work, Exhibit "G" for tasks authorized with this funding approval. **This Agreement is not executed or binding until signed by both your agency and the Division of Boating and Waterways. Any work begun prior to full execution of this agreement is NOT ELIGIBLE FOR REIMBURSEMENT.**

**IMPORTANT: All documents must be received by DBW within 90 days of this notice. If your agency is unable to comply with this requirement, contact your SAVE Program Administrator to request approval for an extension.**

**Complete the following steps:**

**1) Download the SAVE grant agreement to print the agreement:**

1. Log in to OLGA using your user name and password
2. From the Welcome screen, click on the Olga Menu link at the bottom of the page
3. Click on the "Application Status" link
4. Select grant program 'SAVE-19' from lookup
5. Click on 'Find'
6. System displays application status information
7. Click on 'View Contract' icon to open the PDF of the contract
8. From your browser tool bar, select 'File > Save As' to save the grant agreement to your computer OR select 'File > Print' to print to your local printer

**2) Print four complete sets of the saved grant agreement (per the above instructions). Three sets are for signature and one set is for your records. Sign or initial where specified on the pages listed below:**

1. **Grant Agreement Certificate of Funding:** Cover Page
2. **Exhibit B (Statement of Insurance Coverage),** page 11
3. **Exhibit B (Funds Assist Indemnification),** page 16

4. **Exhibit D (Certification)**, page 21

5. **Exhibit F (Darfur Contracting Act)**, page 27: Initial #1, #2 or #3 all copies as they apply to your agency. **If initialing #3, sign, print and date the Certification section immediately below it.**

**3) Submit the following to the Division**

- **Three complete sets of the grant agreement, with original signature signed and initialed by your authorized signatory at all required locations.**
- **One set original Minute Order or Resolution from your governing body (County Board, City Council) approving the execution of this agreement and authorizing the signatory by name and title.**

**Mail above documents to:**

Division of Boating and Waterways  
One Capitol Mall, Suite 500  
Sacramento, CA 95814  
ATTN: Ron Kent

If you have any questions, please call me at (916) 327-1825, or by email [ron.kent@parks.ca.gov](mailto:ron.kent@parks.ca.gov).

Sincerely,

Ron Kent  
Program Administrator