

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE ALSO OFFER AT THIS TIME THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES AS SET FORTH AND LISTED BELOW:

- 1. A 15-FOOT WIDE PUBLIC UTILITY EASEMENT FOR SANITARY SEWER PURPOSES IN FAVOR OF THE GOLETA SANITARY DISTRICT.

BY: LEO F. BLICKLEY, III

BY: LEO F. BLICKLEY, III AND TIA P. BLICKLEY, CO-TRUSTEES OF THE LEO AND TIA BLICKLEY FAMIY TRUST DATED AUGUST 2, 2002

By: LEO F. BLICKLEY, III

By: TIA P. BLICKLEY

BY: MARK E. BLICKLEY AND KATHLEEN ANN SCHILLING

BY: MADELINE S. BLICKLEY

By: MARK E. BLICKLEY

By: KATHLEEN ANN SCHILLING

By: MADELINE S. BLICKLEY

PARCEL MAP No. 14,797

BEING A RE-DIVISION OF PARCELS "A" AND "B" (PARCEL MAP No. 11749, RECORDED ON JULY 26, 1973 IN BOOK 12, PAGE 38 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1, SECTION 2, TOWNSHIP 4 NORTH RANGE 28 WEST SAN BERNARDINO BASE MERIDIAN), INTO THREE (3) PARCELS. LOCATED IN THE COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ JULY 2015 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS - LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MADELINE S. BLICKLEY ON SEPTEMBER 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE OCTOBER 2015, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BARRY J. WATERS DATE
P.L.S. 6419



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC P.L.S. 8378 Date
COUNTY SURVEYOR

RECORDER'S STATEMENT:

FILED THIS DAY OF 2015 AT IN BOOK OF PARCEL MAPS AT PAGES TO RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT M AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: JOSEPH E. HOLLAND BY: COUNTY CLERK, RECORDER and ASSESSOR DEPUTY

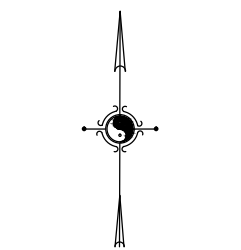
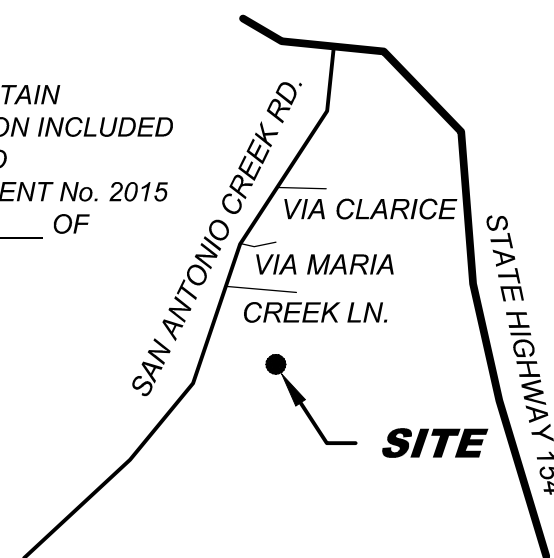
CLERK OF THE BOARD'S STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON 2015, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF A PUBLIC UTILITY EASEMENT AS SHOWN ON THIS MAP. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO BY: DEPUTY DATE
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2015 OF OFFICIAL RECORDS.



VICINITY MAP (NOT TO SCALE)

BENEFICIARY:

WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, BENEFICIARY PER DEED OF TRUST RECORDED APRIL 5, 2013, AS INSTRUMENT No. 2013-0023234 OF OFFICIAL RECORDS.

By: NAME TITLE SIGNATURE

By: NAME TITLE SIGNATURE

NOTARY ACKNOWLEDGMENT:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

On before me, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Seal]

BENEFICIARY:

WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, BENEFICIARY PER DEED OF TRUST RECORDED JULY 5, 2013, AS INSTRUMENT No. 2013-0045477 OF OFFICIAL RECORDS.

By: NAME TITLE SIGNATURE

By: NAME TITLE SIGNATURE

NOTARY ACKNOWLEDGMENT:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Seal]

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED PURSUANT TO GOVERNMENT CODE § 66445(E):

- AN EASEMENT FOR FOR FLOOD CONTROL MAINTENANCE ROAD PURPOSES. SEE SHEET 2.
- AN EASEMENT FOR INSTALLATION AND MAINTENANCE OF WATER MAINS. SEE SHEET 2.
- A 10' WIDE EASEMENT FOR PIPELINE & PUBLIC UTILITIES AND INCIDENTAL PURPOSES. SEE SHEET 2.

NOTARY ACKNOWLEDGMENT:

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STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Seal]

MAP LEGEND:

BASIS OF BEARINGS: A MEASURED LINE BETWEEN TWO FOUND SURVEY MONUMENTS AS SHOWN HEREON BEARING N80°42'W PER R1.

R1 = RECORD OF SURVEY RECORDED ON APRIL 27, 1951 IN BOOK 30, PAGE 139 OF RECORDS OF SURVEY, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

R2 = PARCEL MAP No. 11749 RECORDED ON JULY 26, 1973 IN BOOK 12, PAGE 38 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

R3 = COUNTY SURVEYOR MAP No. C.S. 1228 DATED APRIL 1966, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY SURVEYOR, STATE OF CALIFORNIA.

R4 = RECORD OF SURVEY RECORDED ON FEBRUARY 24, 1966 IN BOOK 80, PAGE 78 OF RECORDS OF SURVEY, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

R5 = PARCEL MAP No. 14,493 RECORDED ON JUNE 27, 2006 IN BOOK 59, PAGES 85 THROUGH 88, INCLUSIVE, OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

R6 = SURVEY MAP RECORDED ON SEPTEMBER 18, 1943 IN BOOK 26, PAGE 148 OF RECORDS OF SURVEY FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

R7 = PARCEL MAP No. 14,285 RECORDED ON JUNE 18, 1993 IN BOOK 49, PAGES 44 AND 45 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

R8 = PARCEL MAP No. 10,601 RECORDED ON MARCH 14, 1967 IN BOOK 2, PAGE 46 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

R9 = PARCEL MAP No. 11,060 RECORDED ON FEBRUARY 20, 1970 IN BOOK 6, PAGE 50 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

B.G.S. = BELOW GROUND SURFACE
C.F. = CALCULATED FROM
FD = FOUND
F.T.C. = FROM TRUE CORNER
I.P. = IRON PIPE
M. = MEASURED
NTS = NOT TO SCALE

O.R. = OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
PM = PARCEL MAP
R.O.W. = RIGHT OF WAY
RS = RECORD OF SURVEY
SB. CO. SUR. = SANTA BARBARA COUNTY SURVEYOR

- SEARCHED FOR, NO MONUMENT FOUND
- MONUMENT FOUND AS NOTED
- SET A 1-1/2" I.P. W/ 2" BRASS CAP MKD. "L.S. 6419"
- EASEMENT BOUNDARY LINE OR CENTERLINE ANGLE POINT

- PARCEL BOUNDARY
- - - ADJOINING PARCEL BOUNDARY
- - - EASEMENT LINE

20' WIDE INGRESS/EGRESS & PUBLIC UTILITY EASEMENT PER INSTRUMENT No. 16739 RECORDED ON MAY 2, 1973 IN BOOK 2459 PAGE 1177, O.R. AND SHOWN ON R4 (CROSS HATCHED)

20' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC & PRIVATE UTILITIES PER INSTRUMENT No. 94-008823 O.R. RECORDED ON JANUARY 31, 1994 SHOWN ON R5

FD. 1/2" I.P., OPEN ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE
KARAOKCU LOT 1 - PM No. 14,493 (R5)

FD. 1" I.P. MKD. "RCE 15310" PER R5
MORIN LOT 2 PM No. 14,493 (R5)

ELCONIN LOT 4 PM No. 14,493 (R5)

FD. 1/2" I.P., OPEN ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE
KELLOGG PARCEL "A" PM No. 11,060 (R9)

STARTZ & LUNDBERG 2011-0019951 O.R.

PANOYAN PARCEL 2 PM No. 14,285 (R7)

PANOYAN PARCEL 1 PM No. 14,285 (R7)

FD. 3/4" I.P., OPEN, 2.0' B.G.S. ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE

Detail A NTS

FD. 3/4" I.P., W/TAG MKD. "L.S. 1954 R.E. 4653" PER R1

PARCEL "B" PM No. 11749 (R2) 6.760 Acres (Gross & Net)

PARCEL "A" PM No. 11749 (R2) 4.103 Acres (Gross & Net)

Easement E-1, E-2 & E-3 Line Table		
Line #	Length	Direction
L1	422.92'	N80° 42' 00"W
L2	22.11'	N34° 31' 47"E
L3	10.14'	S80° 42' 00"E
L4	46.67'	S00° 06' 00"E
L5	26.69'	N21° 54' 24"E
L6	19.95'	S49° 58' 37"W
L7	70.02'	S71° 56' 37"W
L8	20.00'	S18° 03' 23"E
L9	65.51'	N71° 56' 37"E
L10	35.83'	N21° 54' 24"E

EXISTING EASEMENT LEGEND:

- E-1 AN EASEMENT FOR FLOOD CONTROL MAINTENANCE ROAD AND INCIDENTAL PURPOSES RECORDED JULY 24, 1968 AS INSTRUMENT No. 23071 IN BOOK 2239 PAGE 1093 O.R.
- E-2 EASEMENT IN FAVOR OF THE GOLETA WATER DISTRICT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER MAINS RECORDED ON OCTOBER 27, 1987 AS INSTRUMENT No. 1987-080583 O.R.
- E-3 10' WIDE EASEMENT FOR PIPELINE & PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED ON MARCH 15, 1943 AS INSTRUMENT No. 1743 IN BOOK 567, PAGE 91, O.R.
- E-4 25' WIDE INGRESS/EGRESS & PUBLIC UTILITY EASEMENT PER DEED RECORDED ON MARCH 6, 1946 IN BOOK 674 PAGE 368, O.R. AND ON MARCH 15, 1943 AS INSTRUMENT No. 1743 IN BOOK 567, PAGE 91, O.R.

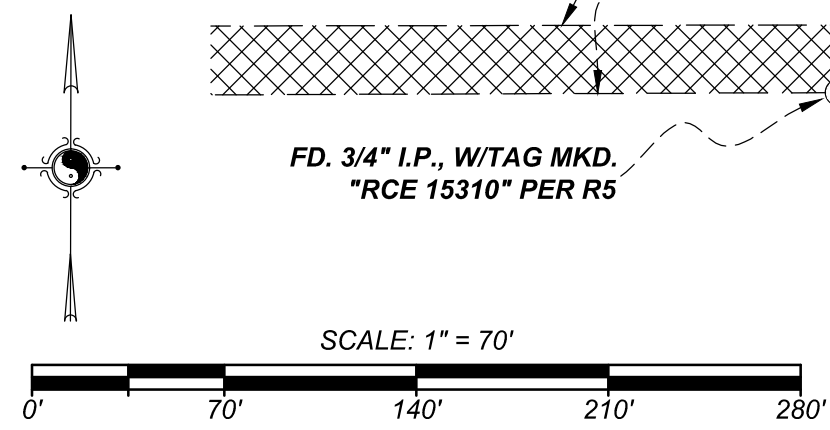
Boundary Determination

PARCEL MAP No. 14,797

BEING A RE-DIVISION OF PARCELS "A" AND "B" (PARCEL MAP No. 11749, RECORDED ON JULY 26, 1973 IN BOOK 12, PAGE 38 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1, SECTION 2, TOWNSHIP 4 NORTH RANGE 28 WEST SAN BERNARDINO BASE MERIDIAN), INTO THREE (3) PARCELS. LOCATED IN THE COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ JULY 2015 ~

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5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416



MAP LEGEND:

BASIS OF BEARINGS: A MEASURED LINE BETWEEN TWO FOUND SURVEY MONUMENTS AS SHOWN HEREON BEARING N80°42'W PER R1.

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O.R. = OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
PM = PARCEL MAP
SB. CO. SUR. = SANTA BARBARA COUNTY SURVEYOR

- SEARCHED FOR, NO MONUMENT FOUND
- MONUMENT FOUND AS NOTED
- SET A 1-1/2" I.P. W/ 2" BRASS CAP MKD. "L.S. 6419"
- EASEMENT BOUNDARY LINE OR CENTERLINE ANGLE POINT

- PARCEL BOUNDARY
- - - ADJOINING PARCEL BOUNDARY
- - - EASEMENT LINE

EASEMENT LEGEND:

E-5 DEDICATION OF 15-FOOT WIDE PUBLIC UTILITY EASEMENT FOR SANITARY SEWER PURPOSES IN FAVOR OF THE GOLETA SANITARY DISTRICT. CENTERLINE OF EASEMENT IS FD. 1" I.P. MKD. "RCE 15310" PER R5 SHOWN HEREON.

E-6 RESERVATION OF A 17-FOOT WIDE PRIVATE EASEMENT FOR INGRESS/EGRESS AND PRIVATE UTILITIES OVER PARCEL 2 FOR THE BENEFIT OF PARCEL 3.

E-7 RESERVATION OF A VARIABLE WIDTH RECIPROCAL PRIVATE EASEMENT FOR INGRESS/EGRESS AND PRIVATE UTILITIES FOR THE BENEFIT OF PARCELS 2 & 3.

25' WIDE INGRESS/EGRESS & PUBLIC UTILITY EASEMENT PER DEED RECORDED ON MARCH 6, 1946 IN BOOK 674 PAGE 368, O.R. AND ON MARCH 15, 1943 AS INSTRUMENT No. 1743 IN BOOK 567, PAGE 91, O.R. AND SHOWN ON R1, R2, R5 & R6 (CROSS HATCHED)

20' WIDE INGRESS/EGRESS & PUBLIC UTILITY EASEMENT PER INSTRUMENT No. 16739 RECORDED ON MAY 2, 1973 IN BOOK 2459 PAGE 1177, O.R. AND SHOWN ON R4 (CROSS HATCHED)

20' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC & PRIVATE UTILITIES PER INSTRUMENT No. 94-008823 O.R. RECORDED ON JANUARY 31, 1994 SHOWN ON R5

FD. BRASS TAG MKD. "RCE 15310" EPOXYED TO EDISON VAULT LID PER R5.

MORIN LOT 2 PM No. 14,493 (R5)

ELCONIN LOT 4 PM No. 14,493 (R5)

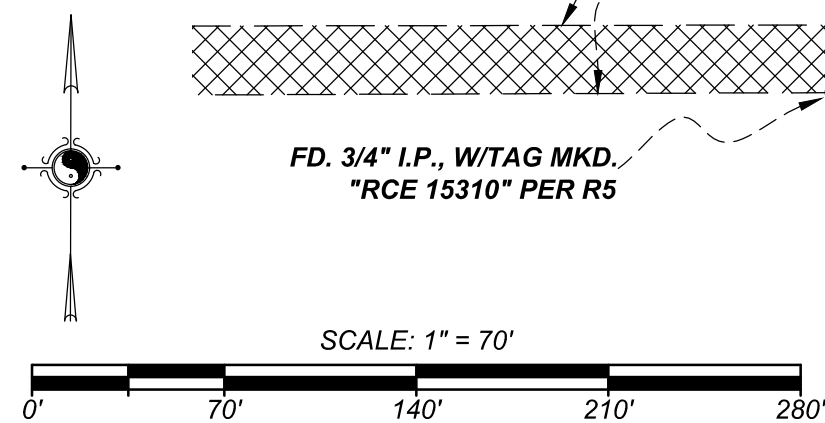
FD. 1/2" I.P., OPEN ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE

KELLOGG PARCEL "A" PM No. 11,060 (R9)

PARCEL 2
3.182 ACRES (GROSS & NET)

PARCEL 3
3.501 ACRES (GROSS & NET)

PARCEL 1
4.180 ACRES (GROSS & NET)



Easement E-4 Segment Table

Line #/Curve #	Radius	Direction/Delta	Length
C1	225.00'	49°39'00"	194.97'
C2	292.50'	13°47'14"	70.39'
C3	217.50'	22°34'11"	85.68'
L11		S89° 48' 10"W	87.98'
L12		S40° 09' 10"W	22.44'
L13		S00° 14' 18"E	179.85'
L14		S86° 46' 06"W	189.35'
L15		S72° 58' 52"W	69.81'
L16		N39° 51' 08"E	204.15'
L17		S17° 16' 58"W	24.33'

Easement E-5 Line Table

Line #	Length	Direction
L18	17.00'	N03° 13' 54"W
L19	188.55'	S86° 46' 06"W
L20	122.68'	S72° 58' 52"W
L21	20.99'	N52° 55' 46"W
L22	186.50'	S86° 46' 06"W

Easement E-6 Line Table

Line #	Length	Direction
L23	22.32'	S52° 55' 46"E
L24	272.95'	N36° 51' 57"E
L25	23.18'	S19° 28' 36"W
L26	10.07'	S19° 28' 36"W
L27	26.48'	S62° 18' 40"W
L28	280.69'	N37° 04' 14"E

New Parcel Data
PARCEL MAP No. 14,797
BEING A RE-DIVISION OF PARCELS "A" AND "B" (PARCEL MAP No. 11749, RECORDED ON JULY 26, 1973 IN BOOK 12, PAGE 38 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1, SECTION 2, TOWNSHIP 4 NORTH RANGE 28 WEST SAN BERNARDINO BASE MERIDIAN), INTO THREE (3) PARCELS. LOCATED IN THE COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ JULY 2015 ~
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JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

Development Envelope 1B			
Line #/Curve #	Radius	Direction/Delta	Length
C4	48.70'	20°05'36"	17.08'
C5	88.81'	30°16'50"	46.93'
C6	175.92'	15°39'40"	48.09'
C7	131.79'	19°59'59"	46.00'
C8	70.81'	39°02'32"	48.25'
L66		N44° 05' 18"E	23.37'
L67		N70° 52' 59"E	21.97'
L68		S88° 04' 52"E	25.63'
L69		N63° 21' 35"E	22.09'
L70		N21° 56' 12"E	94.53'
L71		N39° 03' 50"W	53.55'
L72		S88° 32' 39"W	25.73'
L73		N33° 32' 25"W	35.15'
L74		N01° 52' 25"W	47.60'
L75		N51° 53' 48"W	21.42'
L76		N56° 53' 24"W	14.87'
L77		S39° 48' 18"W	139.61'
L78		S49° 41' 28"W	140.81'
L79		S17° 58' 06"W	93.76'
L80		S34° 30' 07"E	65.80'

Development Envelope 3		
Line #	Length	Direction
L30	350.37'	S89° 56' 28"E
L31	22.41'	N00° 24' 24"E
L32	30.25'	N89° 34' 33"E
L33	90.01'	N00° 48' 32"W
L34	12.22'	N18° 50' 40"W
L35	12.05'	N48° 45' 23"W
L36	21.52'	N62° 50' 45"W
L37	21.51'	N77° 16' 26"W
L38	15.65'	N64° 05' 54"W
L39	12.84'	N30° 11' 03"W
L40	29.69'	N07° 35' 12"W
L41	8.41'	N17° 09' 42"E
L42	29.21'	N33° 41' 27"E
L43	41.89'	N08° 05' 15"E
L44	9.70'	N84° 22' 47"E
L45	16.38'	N83° 24' 20"E
L46	16.24'	N23° 19' 03"E
L47	215.74'	S86° 46' 06"W
L48	104.13'	S72° 58' 52"W
L49	39.24'	S51° 35' 54"W
L50	218.64'	S03° 26' 31"W

Development Envelope 2		
Line #	Length	Direction
L51	21.44'	N50° 25' 47"E
L52	122.68'	N72° 58' 52"E
L53	188.55'	N86° 46' 06"E
L54	32.10'	N89° 07' 57"E
L55	61.92'	N03° 35' 40"E
L56	68.18'	N10° 59' 33"W
L57	30.33'	N03° 07' 05"E
L58	54.97'	N34° 26' 49"W
L59	62.01'	S53° 59' 44"W
L60	36.25'	S49° 29' 06"W
L61	34.02'	S71° 52' 20"W
L62	26.24'	S77° 54' 02"W
L63	131.37'	S71° 51' 00"W
L64	104.19'	S28° 40' 11"W
L65	56.82'	S05° 08' 38"W

Development Envelope 1A			
Line #/Curve #	Radius	Direction/Delta	Length
C9	408.28'	13°20'24"	95.06'
L81		S34° 32' 32"W	99.12'
L82		S15° 05' 20"E	70.53'
L83		S53° 51' 17"E	15.14'
L84		N61° 03' 56"E	56.14'
L85		S89° 41' 26"E	37.41'
L86		N11° 12' 20"E	56.01'
L87		N69° 46' 34"E	63.20'
L88		N14° 14' 00"E	9.56'
L89		N66° 02' 01"W	46.49'

SURVEYOR'S NOTE:

PURSUANT TO GOVERNMENT CODE § 66434.2, THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

20' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC & PRIVATE UTILITIES PER INSTRUMENT No. 94-008823 O.R. RECORDED ON JANUARY 31, 1994 SHOWN ON R5

20' WIDE INGRESS/EGRESS & PUBLIC UTILITY EASEMENT PER INSTRUMENT No. 16739 RECORDED ON MAY 2, 1973 IN BOOK 2459 PAGE 1177, O.R. AND SHOWN ON R4 (CROSS HATCHED)

25' WIDE INGRESS/EGRESS & PUBLIC UTILITY EASEMENT PER DEED RECORDED ON MARCH 6, 1946 IN BOOK 674 PAGE 368, O.R. AND ON MARCH 15, 1943 AS INSTRUMENT No. 1743 IN BOOK 567, PAGE 91, O.R. AND SHOWN ON R1, R2, R5 & R6 (CROSS HATCHED)

CONDITION OF APPROVAL BIO-11:

THE PARCELS SHOWN HEREON ARE SUBJECT TO CONDITIONS OF APPROVAL INCLUDING BIO-11 (13TPM-00000-00002 FOR TENTATIVE PARCEL MAP 14,797) WHICH STATES THE FOLLOWING:

FENCING FOR ANIMAL PASSAGE. THE MINIMUM DISTANCE FROM GROUND LEVEL TO ANY FENCE'S FIRST RUNG WITHIN THE MAPPED ESH OR THE 30-FOOT BUFFER OF ESH SHALL BE 18 INCHES IN ORDER TO ALLOW ANIMALS TO PASS UNINHIBITED. BARBED WIRE FENCING SHALL NOT BE INSTALLED BETWEEN LOTS OR ALONG PROPERTY BOUNDARIES.

- SEARCHED FOR, NO MONUMENT FOUND
- MONUMENT FOUND AS NOTED
- EASEMENT BOUNDARY LINE OR CENTERLINE ANGLE POINT
- PARCEL BOUNDARY
- - - ADJOINING PARCEL BOUNDARY
- - - EASEMENT LINE
- B.G.S. = BELOW GROUND SURFACE
- C.F. = CALCULATED FROM ESH = ENVIRONMENTALLY SENSITIVE HABITAT
- FD = FOUND
- F.T.C. = FROM TRUE CORNER
- I.P. = IRON PIPE
- M. = MEASURED
- O.R. = OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
- PM = PARCEL MAP
- SB. CO. SUR. = SANTA BARBARA COUNTY SURVEYOR

Informational Sheet - Development Envelopes

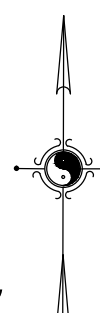
PARCEL MAP No. 14,797

BEING A RE-DIVISION OF PARCELS "A" AND "B" (PARCEL MAP No. 11749, RECORDED ON JULY 26, 1973 IN BOOK 12, PAGE 38 OF PARCEL MAPS, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1, SECTION 2, TOWNSHIP 4 NORTH RANGE 28 WEST SAN BERNARDINO BASE MERIDIAN), INTO THREE (3) PARCELS. LOCATED IN THE COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ JULY 2015 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416



FD. 1/2" I.P., OPEN ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE
KELLOGG PARCEL "A" PM No. 11,060 (R9)

FD. 1" I.P., OPEN, BENT W/LY 0.13' SOUTHERLY OF BOUNDARY LINE. NOT ACCEPTED
COUNTY OF SANTA BARBARA PARK

FD. PK NAIL & TAG MKD. "S.B. CO. SUR." PER R3 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE

FD. 1/2" I.P., OPEN ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE
KARAOKUCU LOT 1 - PM No. 14,493 (R5)

FD. 1" I.P. MKD. "RCE 15310" PER R5
MORIN LOT 2 PM No. 14,493 (R5)

FD. 1" I.P. MKD. "RCE 15310" PER R5
MORIN LOT 2 PM No. 14,493 (R5)

ELCONIN LOT 4 PM No. 14,493 (R5)

20' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC & PRIVATE UTILITIES PER INSTRUMENT No. 94-008823 O.R. RECORDED ON JANUARY 31, 1994 SHOWN ON R5

S89° 51' 43"E 659.83' M.

COUNTY OF SANTA BARBARA PARK

PARCEL 1
4.180 ACRES (GROSS & NET)

PARCEL 2
3.182 ACRES (GROSS & NET)

PARCEL 3
3.501 ACRES (GROSS & NET)

COUNTY OF SANTA BARBARA PARK

STARTZ & LUNDBERG 2011-0019951 O.R.

PANOYAN PARCEL 2 PM No. 14,285 (R7)

FD. 3/4" I.P., OPEN ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE

PANOYAN PARCEL 1 PM No. 14,285 (R7)

FD. 3/4" I.P., OPEN, 2.0' B.G.S. ACCEPTED AS PER R1 SET BRASS TAG MKD. "L.S. 6419" IN OPEN PIPE

FD. 2" I.P., BENT NE'LY S12°21'43"W 0.43' F.T.C. NOT ACCEPTED. SEE DETAIL "A", SHEET 2

DEVELOPMENT ENVELOPE 2

DEVELOPMENT ENVELOPE 3

DEVELOPMENT ENVELOPE 1B

DEVELOPMENT ENVELOPE 1A

BASIS OF BEARINGS