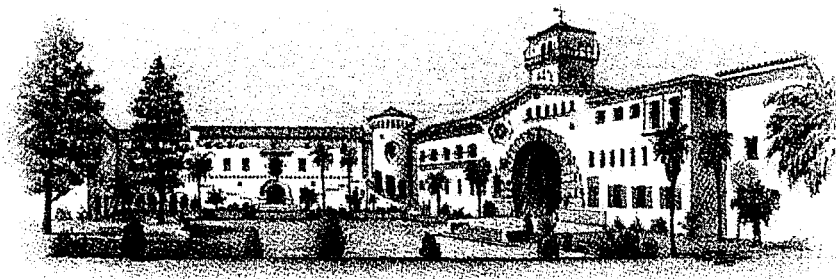


JONI GRAY
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SUSAN WARNSTROM
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ALICE PATINO
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Reply to

100 E. Locust, Ste. 101
Lompoc, CA 93436
(805) 737-7700
FAX (805) 737-7703

1103 E. Clark Ave., Ste. A
Orcutt, CA 93455
(805) 346-8407
FAX (805) 346-8498

County of Santa Barbara

**Clerk of the Board of Supervisors
County of Santa Barbara
105 E. Anapamu St.
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: August 2, 2011

I would like to recommend:

Name: Gary Paul Keefe

Address: 1370 Onstott Rd

City: Lompoc

State: CA

Zip Code: 93436

Telephone:

Work or Cell:

Email:

(805) 588-6011

(805)

g.keefe4@verizon.net

For: Appointment

To the following Board: Human Service Commission

Appointee will represent: 4th District

Position was formerly held by: Robert Kennedy (Termed Out)

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) <i>Human Services Commission</i>	2. Today's Date: <i>June 20, 2011</i>
--	--

3. NAME: <i>Keefe Gang Paul</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>G.Keefe4@verizon.net</i>
--	---

6. ADDRESS: <i>1370 ONSTOTT ROAD</i> <small>Number Street</small> <i>Lompoc 93436</i> <small>City Zip Code</small>	5. TELEPHONE: Home: <i>805-588-6011</i> Business: _____
---	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Kathryn McKee</i>	<i>3750 CEDARVIEW SANTA BARBARA 93110</i>	<i>805 573-7598</i>	<i>SB COUNTY GRAND JURY FEBERERSON</i>
B. <i>Laurel Barcelona</i>	<i>100 CIVIC CENTER PLAZA LOMPOC 93438</i>	<i>805 575-8902</i>	<i>LOMPOC CITY ADMINISTRATOR</i>
C. <i>Bill Brown</i>	<i>4436 CALLE REAL SANTA BARBARA 93160</i>	<i>805 681-4100</i>	<i>SHERIFF</i>


8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Black (African American) <input type="checkbox"/> Female <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>BS Microbiology - CAL POLY</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Joni Gray</i>
--	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I am interested in serving my community and the Human Services Commission touches and aids the most vulnerable members of our community. As Lompoc City Administrator, I oversaw our CDBG program and worked with our Human Services Commission. My Grand Jury Service provided a unique perspective, as well.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

See attached resume

14. SIGNATURE OF APPLICANT


Gary P. Keefe

1370 Onstott Road Lompoc, CA 93436 805-588-6011 g.keefe4@verizon.net

Statement of Qualifications

- 32 years of progressively responsible experience in municipal government culminating as chief executive officer for the Lompoc City Council
- Exceptional collaborative team management skills
- Repeatedly successful achievements meeting complex objectives in the public arena
- Articulate, analytical, and results-oriented

Education

Bachelor of Science, Microbiology, with honors, 1976
California Polytechnic State University San Luis Obispo, California

Professional Experience

2002 to 2008. City Administrator, City of Lompoc. Under policy direction of the City Council, as City Administrator, planned, organized, budgeted, directed and administered the operations of city departments, including police, jail, SWAT, EOC, fire, building, planning, economic development, parks and recreation, human resources, public works, engineering, streets, fleet maintenance, purchasing, finance, treasury, redevelopment agency, community development block grants, city clerk, water, electric, wastewater, solid waste, landfill, WiFi, PEG, aquatic center, skate park, dog park, storm water, airport and transit. Purchased and sold city property and administered donation of city property to Allan Hancock College for construction of a public safety training complex. Directed city labor negotiations with four bargaining units and 378 employees. Provided public presentations to various local interest groups and administered contracts with Chamber of Commerce.

1994 to 2002. Utilities Director, City of Lompoc. Under general direction of the City Administrator, directed overall operations of the Utilities Department, including wastewater, water, and electric, with 87 employees. The electric division included resource planning and acquisition, distribution, construction, and maintenance. Responsible as staff representative and alternate commissioner for the city's share of geothermal, hydro and gas turbine electric generation facilities operated by the JPA Northern California Power Agency, and as alternate commissioner for the JPA Transmission Agency of Northern California. Served as Secretary to the Lompoc Utility Commission.

1983 to 1994. Water Resources Manager, City of Lompoc. Under general direction of the Public Works Director, directed overall activities of the Water Division and Regional Wastewater Management System and served as secretary to the Lompoc Water Commission. Developed and implemented long range plans, capital improvement programs, and utility service rates. Served as expert witness in litigation and in water rights hearings before the State Water Resources Control Board. Principal liaison with outside agencies on water related issues and city representative for Coastal Branch Aqueduct Technical Committee and Cachuma Enlargement Technical

Committee. The Water Division operation included operation and expansion of central treatment through lime/soda ash partial-demineralization and the development and operation of nine wells and four reservoirs. Water and Wastewater operations included 59 employees.

1980 to 1983. Wastewater Superintendent, City of Lompoc. Under general direction of the Public Works Director, directed contracting, operation and maintenance of the Lompoc Regional Wastewater Management System, providing treatment and conveyance for the City of Lompoc, Vandenberg Village, and Vandenberg AFB. The Regional Wastewater Treatment Plant included 27 employees, two-stage biological oxidation, anaerobic digestion, sludge lagoons, co-generation, and disinfection, operating under an NPDES permit for discharge to the Santa Ynez River.

1979 to 1980. Wastewater Plant Operations Supervisor, City of Lompoc. Under general direction of the Sanitation Superintendent, operated and maintained the Lompoc Regional Wastewater Reclamation Plant. Responsibilities included 24 employees, budgeting, long range planning, and permit compliance.

1977 to 1979. Laboratory Technician, City of Lompoc.

1976 to 1977. Wastewater Plant Operator, City of Lompoc.

1972 to 1976. Water and Wastewater System Operator, Avila Beach County Sanitation District. Part-time work while attending college, read water meters, operated two reservoirs and a primary treatment wastewater plant without disinfection discharging to the ocean.

1967 to 1971. Accounting Specialist, E-5, United States Air Force, Keesler AFB, Mississippi.

1965 to 1967. Crewman, Southern Counties Gas Company, San Luis Obispo, CA

Professional Affiliations

Currently Member of Board of Directors, Santa Barbara County **American Red Cross**

Past Grand Jury Member – Santa Barbara County **Grand Jury 2009-2010 and 2010-2011**

Past-Chair – Central Coast Area **City Manager's Association**

Past-Chair – Lompoc Valley Chapter, **National Management Association.**

Past-Chair -Tri-Counties Section, California **Water Pollution Control Association.**

Past-President – **Kiwanis Club** of Lompoc Valley

Past Commissioner - Santa Barbara County Sheriff's **Blue Ribbon Commission on Jail Overcrowding.**

Past-Member – American Water Works Association, Water Pollution Control Federation, California Water Environment Association, American Public Works Association, American Public Power Association, City of Lompoc Employee Development Association, Lompoc Downtown Rotary