



COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION HONORING CHARLOTTE GULLAP-MOORE FOR DEDICATED SERVICE TO COUNTY OF SANTA BARBARA COMMISSION FOR WOMEN

WHEREAS, Charlotte Gullap-Moore has devoted her career to promoting and educating the community on how to achieve an optimal level of health and wellness; and

WHEREAS, Charlotte, who is originally from Philadelphia, spent two years at a community college before transferring to Temple University, where she earned a Bachelor of Science in Nursing (BSN) and a Master of Science in Nursing (MSN) – She is also a board-certified Adult Nurse Practitioner, and earned her Doctor of Nursing Practice (DNP) from the University of San Francisco; and

WHEREAS, she currently teaches at CSUCI and has spent the past two decades delivering primary care and chronic pain management in Santa Barbara and for the past twelve years has been the CEO of her own company, Moore on Health; and

WHEREAS, Charlotte has been and continues to be an active member of our community, serving on the Santa Barbara City Community Development & Human Resource Committee as the chair, is a part-time faculty lecturer at the Goleta Extension Nursing Program, and is a board member of both Planned Parenthood Central Coast California and the Santa Barbara Women’s Political Committee; and

WHEREAS, she is fully committed to learning about the issues, assisting the community, and growing the next generation of leaders who are focused on helping close the issues impacting women in Santa Barbara and across the state; and

WHEREAS, the County of Santa Barbara recognizes Charlotte for all her accomplishments and thanks her for the invaluable five years of service as a Santa Barbara County Women’s Commissioner.

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors honors Charlotte Gullap-Moore upon her retirement from the Women’s Commission and wishes her the best in her future endeavors.

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California, this 16th day of August 2022 by a unanimous vote of all members present.



[Signature]

Supervisor - 1st District

[Signature]

Supervisor - 2nd District

[Signature]

Supervisor - 3rd District

[Signature]

Supervisor - 4th District

[Signature]

Supervisor - 5th District

ATTEST:

[Signature]

Clerk of the Board