



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Submitted on:  
(COB Stamp)

Department Name: CEO  
Department No.: 012  
For Agenda Of: July 11, 2006  
Placement: Administrative  
Estimate Time:  
Continued Item: NO  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors  
**FROM:** Department Director: Michael F. Brown, County Executive Officer, 568-3400  
Contact Info: Jim Laponis, Deputy County Executive Officer, 568-3400

**SUBJECT:** 2006 California State Association of Counties (CSAC) Challenge Award Entry

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**County Counsel Concurrence:**

As to form/legality:  Yes  No  N/A

**Auditor-Controller Concurrence:**

As to form:  Yes  No  N/A

**Recommended Action(s):**

That the Board of Supervisors receive a copy of an additional CSAC Challenge Award Entry, submitted at the request of Supervisor Rose, Second District.

**Summary:**

On June 6, 2006, the Board authorized the County Executive Officer to sign and submit three Santa Barbara County entries for the 2006 CSAC Challenge Award Program. Following the Board's approval, the Second District Office requested the submittal of a fourth entry on behalf of the County entitled Community Partnership for National Resource Protection. As requested, the County Executive Office included the additional entry in its submittal to CSAC, a copy of which is attached for the Board's information.

**Background:**

Annually, CSAC recognizes the innovation and creative spirit of California county governments for finding new and effective ways of providing program and services to their citizens. A panel of county and private sector officials evaluates Challenge Award entries and recommends those that should receive one of two levels of award: Challenge Award Trophies and Merit Award Certificates.

CSAC notifies winners in September and presents Challenge Awards to recipient Counties at the CSAC Annual Meeting which this year will be held from November 28- December 1, 2006 in Orange County.

**Fiscal and Facilities Impacts:**

Budgeted:  Yes  No

**Fiscal Analysis:**

**2006 California State Association of Counties (CSAC) Challenge Award Entry**

July 11, 2006

Page 2 of 2

<b>Funding Sources</b>	<b>Current FY Cost:</b>	<b>Annualized Cost:</b>	<b>Total Project Cost</b>
General Fund	\$ 35.00		
State			
Federal			
Fees			
Other:			
Total	\$ 35.00	\$ -	\$ -

Narrative:

Each CSAC Challenge Award entry must be accompanied by a check for \$35.00. The additional entry amount of \$35.00 will be paid for by the County Executive Office.

**Staffing Impact(s):**

**Legal Positions:**

**FTEs:**

**Special Instructions:**

**Attachments: (list all)**

CSAC Challenge Award Entry – Community Partnership for Natural Resource Protection

**Authored by:**

Lori Norton, 568-3421

**cc:**