

FIRST AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS FIRST AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the First Amendment”), is made and entered into this 1st day of July 2022, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter “County”) and Aramark Correctional Services LLC (hereafter “Contractor”). For purposes of this First Amendment, the County and Contractor shall be referred to collectively as the “Parties.”

WHEREAS, the Parties entered into an Agreement for Services of Independent Contractor with an effective date of October 1, 2021, (the “Agreement”), by which Contractor agreed to provide jail food services to Sheriff’s Office Main Jail staff and inmate population;

WHEREAS, the Parties desire to amend the Agreement to increase the Meal Rates;

WHEREAS, Section 19 of the Agreement provided that increases to the Meal Rates based upon CPI calculations may be made by written agreement between the Parties.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. Section 4, **TERM**, of the Agreement, is amended by adding the following language:

This First Amendment to the Agreement (“First Amendment”) shall be effective as of July 1, 2022 (“First Amendment Effective Date”).

2. Section 19. MATERIAL ADVERSE CHANGE is deleted as of the First Amendment Effective Date.
3. Attachment 1, Section G (Meal Rates and Financials) is amended as provided and shall apply as of the First Amendment Effective Date. However, the Parties acknowledge that the amendments to Attachment 1, Section G concern only changes to the per meal prices during the specified effective dates. The Contractor shall provide no additional repair/replacement allowances or capital investments beyond those that Contractor has already provided through the Agreement:

SECTION G - MEAL RATES AND FINANCIALS		
INMATE/STAFF MEAL COST		
	Price Per Meal	
	Phase 1	Phase 2
July 01, 2022 Through June 30, 2023 Meal Rates (Effective July 01, 2022)		
Inmate Meals (inclusive of kosher/therapeutic/religious)	\$	1.4210
Staff Meals (hot)	\$	4.1644
Staff Salad Bar	\$	-
July 01, 2023 Through End of Agreement Term Meal Rates (Effective July 01, 2023)		
Inmate Meals (inclusive of kosher/therapeutic/religious)	\$	1.4920
Staff Meals (hot)	\$	4.3726
Staff Salad Bar	\$	-
	\$	
OTHER		
Type	Phase 1	Phase 2
One-Time Repair/Replacement Allowance (applicable for the term of the agreement)	\$	65,000.0000
Capital Investment Payment	\$	175,000.0000

4. Notwithstanding any provision, as of the First Amendment Effective Date, Contractor shall not request any additional cost or pricing increases through the end of the Agreement term (September 30, 2024), including but not limited to increases relating to the Consumer Price Index, "material adverse changes" as previously a part of the Agreement under section 19, or any other factors.
5. The first sentence of EXHIBIT B, PAYMENT ARRANGEMENTS, of the Agreement, is amended as provided and shall apply as of the First Amendment Effective Date: For CONTRACTOR services to be rendered under this agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed \$6,455,090.00.

In all other respects, the terms and conditions of this Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Chair, Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

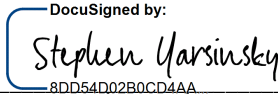
Santa Barbara Sheriff's Office

By: _____

Department Head

CONTRACTOR:

Aramark Correctional Services, LLC

By: 
Authorized Representative

Name: Stephen Yarsinsky
Title: Vice President, Finance

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

By: Paul Lee
Paul Lee (May 4, 2023 13:09 PDT)
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: Robert Geis
Robert Geis (May 4, 2023 14:36 PDT)
Deputy

APPROVED AS TO FORM:

Risk Management

By: Greg Milligan
Risk Management

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Final Audit Report


2023-05-04

Created:	2023-05-04
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 Agreement completed.

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